CENSUS OF IRELAND, 1901.

"Rank,

Manten

Number 1	ETURN of the MEMBERS of th NAME and SURNAME.	RELATION to Head of Family	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	EDUCATION.	AGE.		SEX.	RANK, PROFESSION OF	House on th	ne night of SUND	AY, the 31st of 1	CARCH, 1901
	APRIL 1st.	State whother "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Vialior," "Boarder," "Servast," &. Mead JA		State here whether he or she can "Read and Write," can "Read " only, or " Caunot Read."	Month		s Write	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only;
	Subject to the above instruction, the Name of the Head o the Family should be written first ; then the name of his Wife, Children, and other Relatives ; then those of Visitors, Roarders, Servants, do. Christian Name. Surname.				Birth- day.	for Infants under one Year. Fermi	"M" for Males and "F" for Females	home, should be returned as Scholars	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City : if else- where, state the name of the Country.	Write the word "Inner" in this column opposite the name of each person who speaks Inner only, and the words "Inner & ENGLINH" opposite the names of those who can speak both largu- ages. In other cases no entry should be made in this column.	mbecile or Idiot or Lunatic.
	Thomas Caffrey							to read the Instructions on the other side.)				
2	allen baffung	luife	Roman Catholis	Connot tuca to write	60		m	habour	manie	lo meach		
	26 0001	baughter !!	Roman Bethelis	Read twrite	30		20	6 1 1	marria	les Cavan		
	John baltury	100 1	Roman Catholic	Read quite	24		m	100	not marries	0		
	007	ATA	Roman Catholic	Read	20	+	n	10 1	hot maning			
Contraction of the local division of the loc						+	-					
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-	I hereby certify, as required b going Return is correct, according t	y the Act 63	Vie., cap. 6, s. 6 (1), the	at the								
	going Return is correct, according t	o the best of	my knowledge and beli	ef		•		I believe the foregoing to Thomas mon	be a true Re	eturn.	1	