CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 12

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUND

	NAME and SURNAME. No Persons amount on the night of Sunday, Murch 31st, to be entered here: Except those (not enumerated cinculars) who may be out at Work or TRAVELLING, &c., during that Night, and who retrem Home on Monday, April. 1st.	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
Number	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servania, &c. Christian Name. Surname.	or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," do.	name of the Particular Church, Denomination, or Body, to which they belong.]		Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a	Whether "Married." "Widower," "Widow" or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH of ENGLESH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dum Dumb only; Blind; Imbecile or Idio or Lunatic. Write the respecti infirmities opposite name of the
1 2	mary King	Family !	Roman Catholic	Cannot reas	60		m	Form Raboures	marria	les bavan	this column.	afflicted person.
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4	attended to	I WORTH	Komon Galbolic	Kisa Twite	15	-	m	Form Labourer	not married	les Cavon		
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	I hereby certify, as required											

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

Taward Bloomes (Signature of Enumerator.)

I believe the foregoing to be a true Return.