CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons ABSENT on the night of Sanday, March 31st, to	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.					1		the olst of	MARCH, 1901
who may be out at Work or Travelling, de., during that Night, and who retrem Home on Monday. Apre. has	State whether	State here the particular Religion,		1		SEA.	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only;
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Bearders, Servants, &c.	"Daughter, or other relative; "Visitor," "Boarder,"	to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church.	State here whether he or she can "Read and Write," can "Read" only, or "Caunot Read."	Years on last Birth- day.	Months for Infants under one	Write "M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else-	speaks Irish only, and the	Blind; Imbecile or Idio or Lunatic.
Christian Name. Surname.	"Servant," de.	Denomination, or Body, to which they belong.)			Year.	Females.	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person
R. W.	Heady Frie	Homan Ceatholic	annot read or write	55		m	Farm habourer	marie	Con Conon		
man V.	Wife "	Koman Cestholic	Readowrite	40		7		married	les leman		
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	No Persons ABSENT on the night of Sanday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere, who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Bearders, Servants, &c.	No Persons ABBENT on the night of Sanday, March 31st, to be entered here: EXCEPT those (not enamerated elsewhere) who may be out at WORK or TRAVELLING, &c., dorring that Night, and who nETERN HOME ON MONDAY, APHIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then those of "Daughter," or other relative; "Visitors, Boarders, Servants, &c. Christian Name. Surname. 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March 21st. to be entered large: 28x227 those food entered large: 28x227 those entered large: 28x227 thos	No Personne ABRENT on the night of Sandry, March 21st, to be the many here. EXCEPT those cond manuscrated elsewhere; the many here is a cond manuscrated elsewhere; the many of the Head of Family, but I sentence in the Head of Family, or Wile. "Son, Members of Protestant Denomination, to which esternibe the sale of his Wife, Children, and other Relatives: then those of his Wife, Children, and other Relatives: then those of his Wife, Children, and other Relatives. Then those of his Wife, Children, and other Relatives: then those of his Wife, Children, and other Relatives. The nations are roused for the Particular Church, and only, "Servans," de. Christian Name. Surname. Read of Family, but to enter the name of the Particular Church, and only, or "Caunot Read." Survans, de. Read of Family, but to enter the name of the Particular Church, and only, or "Caunot Read." Survans, de. Read of Family, but to enter the name of the Particular Church, and only, or "Caunot Read." Survans, de. Read of Family, but to enter the name of the Particular Church, and only, or "Caunot Read." Survans, de. Read of Family, but to enter the name of the Particular Church, and only, or "Caunot Read." Survans, de. Read of Family, but to enter the name of the Particular Church, and only, or "Caunot Read." Survans, de. Read of Family, but to enter the name of the Particular Church, and only, or "Caunot Read." Read of Family, but to enter the name of the Particular Church, and only, or "Caunot Read." Read of Family, but to enter the name of the Particular Church, and only, or "Caunot Read." Read of Family, but to enter the name of the Particular Church, and only, or "Caunot Read." Read of Family, but to enter the name of the particular Church, and only,	No Personne SERCET on the wight of Sandary, March 21st. fo be entered there. 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State whether the Description, Armit. 1st. State bere the particular Beligion, or Budgets from Supplier, or the Name, then these of Emilys, and who surprises Board on Work. Montary, Armit. 1st. State whether, and other surprises Board on Work. Montary, Armit. 1st. State whether, and other surprises Board on Work. Montary, Armit. 1st. State whether, Board of Family, "William on Budgets, and other Banks, Profession, Trade. or "Bearland whomal be written first: then the names of the Head of Emily." 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foregoing Return is correct, according to the best of my knowledge and belief.

Haniel Mulligan Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).