CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	Head of Family.		EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State here the particular Religion, or Religious Denomination, to which each person belongs, Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	one	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested.	Whether "Married." "Widower," "Wilow," or "Not Married."	If in Ireland, state in what County or City; if elso- where, state the name of the Country.	Write the word "Insh" in this column opposite the name of each person who speaks Insh only, and the words "Insh & English" opposite the names of those who can speak both langu-	If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respective
N. I I	Head	they belong.]					to read the instructions on the other side.]			ages. In other cases no entry should be made in .his column.	infirmities opposite name of the afflicted person.
Rate Smith	of Family	Roman Eatholic	Cannot reason with	42		7	No particular occupation	Widow	le leavan		
Jalrick Smith	Son	Roman Catholic	Read ow rite	25		m	Farm Labourer	not married	lo leavan		
annie Smith.	Daughter	Koman Catholic	Read Write	18		7	Seamstress	not marries	leo leavan		
Thallkew Smith	Son	Konar teatholic	Read 400 rite	15	_	m	Scholar	not maries	Rollavan.		
mile Smith	Paughtio	Roman Estholis	Keas 4W rite.	9	_	Ŧ	Scholar	not marries	lo leavan		
Therael smith	son	Koman Catholic	annot reador with	6		m		not married	ler leavan		
momas smith	son	Koman Catholic	carrol reado write	2	_	m		rot married	leoleavan		
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	No Persons ABRENT on the night of Samilay, March 21st, to be entered here: EXCEPT those (not enumerated clarabres) who may be out at Wom, or Travelling, de., during that Night, and who retrens Home on Monday, Armil 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Childran, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Samilay, March Heat of Family, be endered here: EXCEPT those (not enumerated closechere) who may be out at Woun or Thavelland, dr., during that Night, and who natural less as Monday. Subject to the above instruction, the Name of the Head of the Family, or Wife, "Son, and the Family the Heat of the Family thought be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Rate Smith Head of Family or Wife, "Son Visitor," Boarder, "Sorvant," de. Christian Name. Surname. Hate Smith Head of Family or Wife, "Son Visitor," Boarder, "Sorvant," de. Watter Smith January of the Aughter Matthew Smith Son March Lamith Lon Lamith Lamith Lon March Lamith Lon Lamith Lon Lamith Lamith Lon Lamith Lamith Lon Lamith Lamith Lon Lamith Lamith Lon Lamith Lon Lamith Lamith Lon Lamith Lamith Lon Lamith Lami	No Persons absent on the wight of Samilay, March 21st, to be entered here: EXECUTE those (not enamerated eleverhers) who may be out at Wones of ThATELLENO, &c., deving that Night, and who actures House on Montar, Apatt. 1st. State whether Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs, or Wife, "Son, "Daughter," or Other relative; the white names of his Wife, Children, and other Religious; then the names of his Wife, Children, and other Religious; then those of Vaniors, Boardens, Servants, &c. Christian Name. Surname. Surname. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs, or Wife, "Son, "Daughter," or Other relative; "Visitor," "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Kate Anth Ant	No Persons absent on the wight of Saming, March 21st, to be entered here: EXCEPT those (not ensure rated class where) who may be out at Work of Tharmal Cale (see where) who may be out at Work or Tharmal House on Monday. Subject to the above instruction, the Name of the Head of Family: "Wife," "Board of Family: "Wife," "Board of Family: "Wife," "Board of Family: "Wife," "	No Persons abbeing the night of Samilay, March 11st, to be entered here: Except those (not enumerated closewhere) who may be out at Work or Thavelland, of, during that Sight, and who arreas flour on Monday, and Sight, and who arreas flour on Monday, are the Head of Family, and Sight, and who arreas flour on Monday, are the Head of Family, and Sight, and who arreas flour on Monday, are the Head of Family, and Sight, and who arreas flour on Monday, are the Head of Family, and Sight, and who arreas flour on Monday, are the Head of Family, and Sight, and who arreas flour on Monday, are the Head of Family, and Sight, and who arreas flour on Monday, are the Head of Family, and Sight, and who arreas flour on Monday, are the Head of Family, and Sight, and who arreas flour on Monday, are the Head of Family, and Sight, and who arreas flour on Monday, and the Head of Family, are the person below, and the Head of Family, are the person below. 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Wife, Children, and other Reliatives: then those of his Wife, Children, and other Religious Denomination. The same of the Particular Church which was a series of Protestant Denomination. The same of the Particular Church which was a series of Protestant Person belongs. Wife, Children, and other Religious Denomination. The same of the Particular Church which was "Read of Particular Church wh	No Persons alberty on the wight of Samily, March 21st, to be extered here; extert those (nod examerated closewhere; above may be east at Work or Travellation, etc., dering the Partie of the Sight, and who surrous Hour on Monar, and other Relatives; then those of his Wile, Children, and other Relatives; then those of his Wile, Children, and other Relatives; then those of his Wile, Children, Sourders, Servans, de. Thristian Name. Surrame. 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"Years for the Pamily Read of Pamily, or "Cannot Read." "Years for the Pamily Read of Pamily, or "Cannot Read." "Years for the Pamily Read of Pamily, or "Cannot Read." "Years for the Pamily Read of Pamily, or "Cannot Read." "Years for the Pamily Read of Pamily, or "Cannot Read." "Years for the Pamily Read of Pamily, or "Cannot Read." "Years for the Pamily Read of Pamily, or "Cannot Read." "Years for the Pamil	So Persona ament on the shiple of Samley, March 1944, to be he made of Family. State whether the shiple of Samley, March 1944, to be he made of Family. State whether the shiple of th	State Persona amenor on the eight of Samiley, March 19th, to the color and two tons or Travellations, or during that Sight, and who survives these Sight, and who survives these or the state of the Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of the Will. State here whether he or the one "Bead and Write," can be a "Bead and Write, can be a "Bead and Write," can be a "Bead and Write, can be a "Bead and Write," can be a "Bead and Write, can be a "Bead and	See Proposed State Service of the subject of State Service of the State	Became love in the control of the co

foregoing Return is correct, according to the best of my knowledge and belief.

Daniel Mulligan on (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).

Witness Daniel Mullyan Con