CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 5

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st

Number.	NAME and SURNAME. No Persons AMENT on the night of Sunday, March Sist. be entered here: EXCEPT those (not enumerated simple)	RELATION to Head of Family.		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	where born.	IRISH LANGUAGE.	
	No Persons ABRENT on the night of Sunday, March Sist, be entered here: EXCEPT those (not enumerated elsewher usho may be out at Work or Travelleino, de., durin that Night, and who return Hours on Monday, Aram. 1st. Subject to the above instruction, the Name of the Hoad the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname.			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write of Males and h Females Be	C. L. D. D. J. L. D. L.	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISE" in this column opposite the	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
1	Thomas Milly	Head of Fan	ily Roman Catholic	Read and write	78		M	Farmer	Married	les. Cavan	1	ich
2	Julia Milly	Wife	Roman Watholie	Head & write	67		芋		Married	be bevar	Trialle Englis	1
3	James Milly	l'a	Roman Vatholis	Mead & write	32		M	Farmer's you	Vot Marrie	do bavan	Frich Entenglis	1
4	Mary Milly	J. D.	Homan Vatholic	Read & write	15		#	Scholar &	ot Married	bo. Cavan	English	
6												
7												
8												
9						-						
2												
3					1					6		
5					8 3							

foregoing Return is correct, according to the best of my knowledge and belief.

and Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).