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## OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. /0

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," de.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH ONLY, and the words "IRISH ONLY, and the words the names of those who can speak both languages. In other cases no entry should be made in this column.	Dil.
Philip	Costello	-head	the alholic	Commetred	65			Farmer	Married	do boron	Trish . Englis	6
Patrick	L'ostello	wife"	Latholic batholic	Read & write	30		#	Farmers wife	Not	00	Trish " Englis	£
John	Costello	son	Catholic	Read write	20		de	Formers son	Not	00		
Jomes	Costello	son	Cotholic	Read write	24		dle	Farmer son		bo bovan		
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The state of the s	No Persons amend on the site entered here: EXCEPT the who may be out at Work: that Night, and who is Ara Subject to the above instruction Family should be well his Wife, Chibiren, and o Visitors, Soard		No Persons agrees on the night of Sunday, March 31st, to Head of Family.	No Persons amount on the night of Sunday, March Sist, to be entered here: Except those (not enumerated elementers) who may be out at Work or Thavelland, dr., during that Night, and who extraction, the Name of the Hoad of the Family about the written first; then the names of the Family about the written first; then the names of the Family about the written first; then the names of the Family about the Wistors, Boarders, Servanta, do.  Philip Costello Wistors or Body, to which they belong.  Patrick Costello Latholic Latholic Latholic Latholic Lottello Lotte	No Personne ammer on the night of Sunday, March Sizt, to be entered here: EXCEPT those (not enumerized elemenhere) who may be out at Wome or PhavELLING, the, during that Shight, and who mercan Home of the Hoad of Family, are in the Name of the Hoad of Family about the written first; then the names of the Family about the written first; then the names of the Family about the written first; then the names of the Family about the written first; then the names of the Family of Religions Denomination, to which each person belongs.  "Baughter," or "Religions Denomination, to which each person belongs. "Daughter," or "Wistors, Forwards, de.  "Baughter," or "Wistors, Wistors, Boarders, Servants, de.  Christian Name.  Surname.  **Read of Family, for Religions Denomination, to which each person belongs. "Daughter," or "Wistors, Townstons, Boarders, and other Religions Denomination, to which each person belongs. "Baughter," or "Religions Denomination, to which each person belongs. "Baughter," or "Wistors, Christian Particular Church, Denomination, or Body, to which they belong.)  **Read of Family, or Religions Denomination, to which each person belongs.  "Baughter," or "Wistors, Christian Particular Church, Denomination, or Beligions Denomination, to which each person belongs.  "Baughter," or "Religions Denomination, to which each person belongs.  "Baughter," or "Religions Denomination, to which each person belongs.  "Baughter," or "Religions Denomination, to which each person belongs.  "Baughter," or "Religions Denomination, to which each person belongs.  "Baughter," or "Religions Denomination, to which each person belongs.  "Baughter," or "Religions Denomination, to which each person belongs.  "Baughter," or "Religions Denomination, to which each person belongs.  "Baughter," or "Religions Denomination, to which each person belongs.  "Baughter," or "Religions Denomination, to which each person belongs.  "Baughter," or "Religions Denomination, to which each person belongs.  "Baughter," or "Religions Denomination, to which	No Personne assesser on the night of Sunday, March Siet, to be entered hore: Except those (not ensure rated elementary) that Sight, and who exercises Board of the Head of Sunday Sight, and who exercises Board of the Head of Sight, and who exercises Board of the Head of Sight, and who exercises Board of the Head of Sight, and who exercises the Name of the Head of Sight, and who exercises the Name of the Head of Sight, and who exercises the Name of the Head of Sight, and who exercises the Name of the Head of Sight, and who exercises the Name of the Sight of th	No Personne AMERINT on the might of Sunday, Marchillet, to be entained home: BECEPT those most entered home may be one at Works or That Plant of Advisor, April 184.  State whether my be not at Works or That Plant of Advisor, April 184.  State whether my be not at Works or That Plant of Advisor, April 184.  State whether my contribution, the Name of the Head of Pamily, "Wife," Son, "Building of Provinced and Denomination, or Willo, Chiberen, and outer Relatives; then the manne of its Wife, Chiberen, and outer Relatives; then those of the Particular Religion, or Religious Denomination, or Willo, Chiberen, and outer Relatives; then the manne of the Particular Religion, That the State here whether he or she on "State here whether he or she on "Baughter," or "Read of Pamily," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," de.  Obtain Name.  Surname.  Note to the allow experience the Particular Religion, or Religious Denomination, or William Pamil Denomination, or William on "Read and Write," on "Read on Write," on "Read	No Personne america de night of Sunding, March Hest, to be entered here: EXCEPT those (not enumerated elementers) who may be out at Work or Travellation, do, during that Night, and who exercises House on Monnax, Hesd of Family, "Head of Family, "Arail. Ist.  Subject to the above instruction, the Name of the Hoad of the Head of Family, "I Willer, "Son, "I Willer	No Persona amenda of Sanalay, March Siet, to be entered here: Excurat those one dominariated elementary of the might of Sanalay, March Siet, to be entered here: Excurat those one consumerated elementary of the sanalay of the sanala	No Foreme America on the might of Sunality, March Stat. to be entered here: EXCEPT those (not ensure and a Wans or The America of Passilly, or Religious Descrimation.  State whether these of Family.  State whether the active of the Head of Family.  State whether the or she can be shaded to the Same of the Head of the Passilly, or "Might of the Same of	Read of Family  Residues the superior these to the security these to the security these to the security these to the security the security these to the security these to the security the security the security that Sight, and who secretive those to describe that Sight, and who secretive those the security that Sight, and who secretive those the security that Sight, and who secretive these the security that Sight, and who secretive these the security that Sight, and the second the sight of the second the second these that second the second that Sight, and the second that second the second	So Promote assessor on the night of Shanley, March Side, the same of the Particular Religion, the Name of the State whether the particular Religion or Religion Interesting the Name of the State whether the same of the Particular Religion, or Religion Interesting the Name of the State whether the same of the Particular Religion or Religion Interesting the Name of the State whether the same of the Particular Religion, or Religion Interesting the State whether the same of the Particular Religion or Religion Interesting the same of the Particular Religion or Religion Interesting the same of the Particular Religion, or Religion Interesting the same of the Particular Religion Interesting the same of the Particular Religion or Religion Interesting the same of the Particular Religion or Religion Interesting the same of the Particular Religion or Religion Interesting the same of the Particular Religion or Religion Interesting the same of the Particular Religion or Religion Interesting the same of the Particular Religion or Religion Interesting the same of the Particular Religion Interesting the same of the Particular Religion or Religion Interesting the same of the Particular Religion or Religion Interesting the same of the Particular Religion or Religion Interesting the same of the Particular Religion or Religion Interesting the same of the Particular Religion Interesting the same of the Particular Religion Interesting the Religion Interesting the State the Particular Religion Interesting the State the Particular Reach Person or Religion Interesting the State the Particular Religion Interesting the State the Part

hereby	certify,	as required	by	the Act	63	Vic., cap.	6, s	. 6	(1),	that	the
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I believe the foregoing to be a true Return.

foregoing Return is correct, according to the best of my knowledge and belief.

Philip & Costello