the column headed "Rank"

OF IRELAND, 1901. JENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 16

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

-	NAME as	d SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		Write "M" for Males and "F" for Females.	RANK, PROFESSION, OR OCCUPATION. State the Farticular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	or "And Married.	WHERE BORN. If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & EMBLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Biline; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite it name of the afflicted person.
Pulling.	No Persons ascent on the night of Smoday, March 21st, to be embreed here: Excent these (not enumerated elsewhere) take marghe out at Work of TRAVELLING, de., during take marghe out at Work of TRAVELLING, de., during that Night, and who intrust Home of Monday, Arant. 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be the family of the family o		State whether "Head of Family," or "Wife," "Son," "Danginter," or other relative; "Visitor,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Year.						
1	Christian Name.	Omurau	well y	Roman Catholic	Read + Write	24		M	Farmer	Not Married	Co. Cavan		
1	Ruse	Lita imm	Sister	20	Read only	26		F	fainles Wife	Married	00		
3	Peter	Filzimons	Nephew	20	Cannot Read	-	9	16	Farmer Farmer Wfe	Not marries	20		
4		"				-	-						
5	-	-	-			\vdash			1				
6		-	-										
7						_		_		*			
9						-	-	-					
10						+	-	-					
11			-			-	-	-					
12			-			1			•				
13	-		-							-			1.
14	-	-	-								rue Return.		1

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Daga Con (Signature of Enumerator.)

Conway (Signature of Head of Family).