## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 36

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this

4	NAME and SURNAME.  No Persons america on the night of Sunday, March Sist, to be embered here: Except those (not enumerated elsewhere) who may be out at Work or That William, de., during that Night, and who return Hoke or Mornar.		RELATION to Head of Family.	State here the particular Religion, or Religious Denomination, or Religious Denomination, which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
	ac.	Subject to the above instruction, the Name of the Hoad of the Family abould be written first; then the names of the Family abound the Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, dc.  Christian Name.			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the second	If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic.  Write the respective infirmities opposite in mane of the afflicted person.
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	I hereby c	ertify, as required	by the Act	63 Vic., cap. 6, s. 6 (1), to of my knowledge and be	hat the				I believe the foregoing	-			