ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 47

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Murabar.	No Persons alment on the night of Sunday, March 35st, to be endered here: Excellent those (not enumerated eigenhere) who may be out at Work or Travelling, dr., during that Night, and who intrust Hous on Monnay, Aratt. 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Sorvants, dc. Christian Name. Surgame.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative, "Visitor," "Boarder," "Servant," &c.	State here the particular Beligion, or Religious Denomination, to which each person belongs. [Members of Protestant Donominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
						Years on last Birth- day.	Infants under	"M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	"Widower,"	If in Ireland, state in what County or City; if elso where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only and the words "Inish & Esclish" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	or Lunatic. Write the respective
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Ellen Mulvary (Signature of Head of Family).