died the land in the Analy is

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. /2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	81	EX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
be entered here: EXCEPT those (not enumerated consumers) who may be out at Work or Travelling, do, during that Night, and who mercan Home on Monday, Armil, 184.	State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	on last infi Birth- un	nts M	Write d"for dales and F"for	Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ircland, state in what County or City; if elso where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words" IRISH & ENGLISH Opposite the names of those who can speak be th languages. In other cases no entry should be made in this column.	Bline; Imbecile or Idiot;
Philip Connell	Es of fairly	Moman Catholic	Read + Write	60	1	_	Farmer	married	Co. Cavan	Srish The glish	
Margret Conne	Unise	6 40	Read + Write	40	3	7	AnseKeeper	married	00		
Philip Comell	Son	80	Read July	6	1	U	4 Scholar	Notharri	1.00		
Peter bornell	100		Cannot Read	1	1	ll	Do	40	100	1.3	
233 34											
		THE SHEET HEAD									
		To the second									
	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elementary who may be out at Work or Travelling, &c., during that Supht, and who merters House on Monday, Arall 1st.  Subject to the chose instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Bearders, Servants, &c.  Christian Name. Surname.	No Persons ascent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elementers) who may be out at William of Parkelling, do., during that Sight, and who surrems House on Montary, Aratt. 186.  Subject to the observing the Name of the Head of the Family, should be written first: then the names of the Family should be written first: then the names of his Wile, Chilitran, and other Relatives; then those of Visitors, Bearders, Servants, do.  Christian Name.  Surrams.  Surrams.  Philip Downell Middle William Dangert General Middle Chilitra Commell Middle Servant, de.  Surrams.	No Persons assessed here: EXXECT those (not enumerated elsewahers) who may be out at Works or Farattelland, the development of the state of Works or Farattelland.  State who there is a structure flows on Monday, the development of the farmily should be written first: then the names of the Farmily should be written first: then the names of the Willows, Boarders, Servants, do.  Christian Name.  Surgan.  State whother "Head of Family."  State whother "Head of Family."  "Son, "Willows, "Son, Members of Frotestant Denomination, are requested not to describe the wilder relative; "Footsiar," or other relative; "Son "Protestant," but to enter the mame of the Particular Church, "Servant," de.  Christian Name.  Surgan.  Surgan.  Surgan.  State whother "Head of Family."  "Son, "Members of Frotestant Denomination, to which each person belongs to which each person belong. Members of Frotestant," but to enter the name of the Particular Church, "Servant," de.  Christian Name.  Surgan.  Surgan.  Surgan.  Surgan.  Surgan.  Surgan.  State whother "Head of Family."  "Son, "Members of Frotestant Denomination, to which each person belong."  "Visitor."  "Boardier," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	No. Persona about the might of Sandary, March 31st, to be entered here: EXCEPT those (not enamerated elementers) who may be east at Wints or Thavrelland, dec.  State whether Head of Family, and who mercan Home on Montax, Aram. 1st.  Subject to the colore instruction, the Name of the Head of the Family chould be written first: then the names of the Pamily chould be written first: then the names of the Willo, Children, and other Relatives; then those of Tambur.  This Willo, Children, and other Relatives; then those of Wiston.  Christian Name.  Surname.  Surname.  Surname.  Surname.  State whether Head of Family, or Religions Denomination, or Religions Denomination, or Boay, to which the name of the Particular Church, Denomination, or Boay, to which they belong.]  State here the particular Religion, or Religions Denomination, or Read and Write, "can then some of the Particular Church, Denomination, or Boay, to which they belong.]  State whether Head of Family, or Wile, "son, Miles Wile, Children, and other Relatives; then those of Wiston, "Protestant," but to enter the name of the Particular Church, Denomination, or Boay, to which they belong.]  Chilip Ormall Buff hand for Cathylic Read 7 Write Read 7 Write Read of Write Relative Church, Denomination, or Boay, to which they belong.]  Read only Write Religions Denomination, or Religions Denomination, or Read 7 Write Read of Write Particular Church, Denomination, or Boay, to which they belong.]	No Personal alberty on the might of Standay, March Head of Family, the motioned here: EXXIVET those (not examined elevatively under many be out at Woman or Thavelland, dr., during that Night, and who services House on Monday, dr., during the State here the particular Religion, or Religious Denomination, to which each person belongs.  State here the particular Religion, or Religious Denomination, to which each person belongs.  The Family chouse the charge of Frotestant Denomination, to which each person belongs.  The Family chouse the State here whether he or she can "Read and Write," can other relatives. Then those of the Family belong to the Particular Church, Denomination, or Body, to which they belong.  The Corrotion Name.  Surgame.  Surgame.	No. Persona about on the night of Sanday, March 19st, to be motored here. Except those (not enumerated class where you have made on the personal here. Except those (not enumerated class where you have not be produced by the particular Religion, or Religious Demonstration, or Religious Demonstration, the which each person belongs. "Head of Family, "" "Wife," "" Son "Dauguiser," or to which each person belongs. "" Weaton berso person belongs. "" "Read and Wrise," ean "Read and Wrise," ean "Read on last life in the other heads the Pamily should be written first: then those of the Pamily should be written first: then those of "Vastors, Boarders, Servants, de.  Christian Name.  State here whether he or she can "Read and Wrise," can "Read" only, "" "To life the sheet of the particular Church, but to enfort the name of the Particular Church, Denourination, or Body, to which they belong."  Christian Name.  Strange of the advance term "Protestant," but to enfort the name of the Particular Church, Denourination, or Body, to which they belong."  Christian Name.  Strange of the particular Religion, or Religions Denourination, or Read of Family, or "Caunot Read" only, or "Caunot Read" only	No. Personne about on the night of Shading, March Bat, to be endered here: Except those (not enameral ad clearabers) when many fee and at Venter the Name of the Particular Beligion, or Beligious Denomination, the Name of the Head of Family, "or "Wife," "Son, or the Chairen instruction, the Name of the Head of Family, "or "Wife," "Son, or the Chairen instruction, the Name of the Head of Family, "or "Wife," "Son, or the Chairen instruction, the Name of the Head of Family, "or "Wife," "Son, or the Chairen instruction, the Name of the Head of Family, "or "Cannot Head."  State here the particular Beligion, or Beligions Denomination, to which and be recombined in the described to the described the market of the Particular Church, Denomination, or Body, to which they belong.)  State here the particular Beligion, or Beligions Denomination, the Name of State here whether he or she can "Read and Write," can "Read only," for Males the therefore by the vague term "Protestant," but to the relative or "Cannot Head."  State here the particular Beligion, or Beligion, to which the wague term of the Particular Church, Denomination, or "Bead only," or "Cannot Head."  State here whether he or she can "Read and Write," can "Read only," for "Males and "Protestant," but to the relative of the Particular Church, Denomination, or Body, to which they belong.)  Christian Name.  State here the particular Beligion, or Beligions Denomination, or Beligions Protestant Denomination.  "Read only, "or "Cannot Head."  Birthough Or "Read" only, or "Cannot Head."  Write for Infants under the same of the Particular Church, Denomination, or Body, to which they belong.)  Christian Name.  State here the particular Beligion, or Belongs.  "Read on Name on the State here the particular Beligion, or Belongs.  "Read on Name on the State here the particular Beligion, or Belongs."  "Read on Name on the State here the Particular Church on the same of	No Personne amount on the right of Sanday, March 29st, to be endered down in Account these conditions are requested in the sales institutely the sales of Paulity and the alternative of the shore institutely the sales of the sales of the sales institutely the sales of the sal	State Provided and State of Particles and State whother with the same of the state	Billed to the election of the color of the c	Share been strong one of a wilding of the strong the many of the state of the strong the stro

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

well. (Signature of Head of Family).