CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 2

L	NAME and SURNAME. RELATION to RELIGIOUS PROPERSION									No. on Form B.		
-	NAME and SURNAME. No Persons absent on the night of Sunday, March 21st, to be entered here: XXXXXX the state of Sunday.	RELATION to Head of Family. RELIGIOUS PROFESSION.				AGE. SEX.		RANK, PROFESSION, OR		e night of SUND.	AY, the 31st of 1	MARCH, 1901.
1 1	who may be out at Work or Thavelling, dr., during that Night, and who axturn Hoxe on Mondat, April 1st.	State whether	State here the particular Religion, or Religious Denomination.		1	1	-	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only:
Kun	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name.	"Boarder," name "Servant," do. Denor	to which each person belongs. (Members of Protessant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong!	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years for on last Infants under day. one	Males and "F" for	r Children or young persons attending a School, or receiving regular instruction at	"Married." "Widower,"	If in Ireland, state in what County or City; if else-	name of each person who	Blind; Imbecile or Idiot; or Lunatic.	

Mu	Subject to the above that the Family should be a his Wife, Children, and Visitors, Bos Christian Name.	rection, the Name of the Head of critten first; then the names of other Relatives; then those of orders, Servants, do. Surname.	or "Wife," "Son, "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Bead."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Fernale	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Iasse" in this column opposite the name of each person who speaks Irins only and the words "Iasse & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idio or Lunatic.
1	Bridget	Farrilly	heathanily	Romen betholie				14	1	madoried	60 bavan	entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
3	Bernerd	Farrelly	Son	Roman Catholic	Comot Read or write			m		not marries	bo bavan		
5	duard	Ferrelly	Son	Romer Catholic	Berd stinke	17		m m	Scholar	not hurried	/		
8													
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-							\dashv	+					
-							1						
-													
-	I hereby	certify, as required	by the Act 6	53 Vic., cap. 6, s, 6 (1)	1			-					

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas (Novan band (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).