CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 22

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of

	NAME and SURNAME. Dersons assess on the night of Samlay, March Slot, to entered here: Excess those (not enumerated clarachers) the mass he out at Want or "		RELATION to Head of Family.		EDUCATION.	1	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
Number.	success are: Excert those in the many he out at Works or in that Night, and who return Arms. Is Subject to the above instruction, the Family should be written this Wife, Children, and other I Visitors, Boardors, S Christian Name.	S HOME ON MONDAY,	State whether	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School or received.	Whether "Married." "Widower," "Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	If Deaf and Dum Dumb only; Blind; .mbecile or Idio or Lunatic. Write the respecti infirmities opposite name of the afficted person.
1	fatrich &	Brady	Bear Marily	Roman batholic	Read only	48		m	Farm Rabourer	married	6 bavan		
2	VI A	grady	wife	Komen batholic	Bead worte	38		7		married	60 bavan		
	Rething A	a de	don	Koman bathole	Head glarite	22	-	m	Farm heliounes	Rolmanied	60 bavan		
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N.	suson a	Trady	Wanghter,	Konan Catholic	Readelbrite	5	-	4	Scholar.	Rollhamier	bo bavan		
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foregoing Return is correct, according to the best of my knowledge and belief.

Llomas Moran Constisignature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).