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## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 4

	No Persons ABSENT on the night of Sunday, March Mat, to	Head of Family	RELIGIOUS PROFESSION.	EDUCATION.		IGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
Number.	who may be out at Wome or Thaveralized class here; that Naphe, and who returns Home on Monday, April 180.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	State whether "Head of Family."	State here the particular Religion, or Religious Denomination, to which each person belong.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the	Blind; Blind; .mbecile or Idiot or Lunatic.
1	Leter Rain	Head of			60		R	Farmer	harried .	Co Eavan		
2	Maria Kain	life	Catholic	Read and write	55		SF.		harried	Er Eavan	Trish and English	1
4											-	
5												
6					_					2		
8												
9												
1					-	-	-					
2												
4					_	-	-					
					-	-						

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Aforan Cant (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Kane

(Signature of Head of Family).