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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 5

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number.	No Persons assent on the night of Sunday, March Met, to be enfored here: Excert those (not enumerated elsewhere) who may be out at Work or Thavelland, de, during that Night, and who nervers Home on Monnay. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or "Wife." "Son."	State here the particular Religion, or Religious Denomination, to which each person belongs.	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last	Months for Infants under one Year.	Write "M" for Males and "F" for Females	School, or receiving regular instruction at home, should be returned as Scholars.	"Married." "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; mbecile or idlot; or Lunatic. Write the respective infirmities opposite th name of the afflicted person.
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•	Bridget Sugar	lint!	Roman Catholic	Read Horite	65		7		married	bo bavan		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Moran Consisignature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).