CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

ber.	NAME and SURNAME. No Permus assent on the night of Sunday, March 21st a	- Camily.	1	EDUCATION.	AGE. SE			The slept or abode in this I	nouse on th	where Born.	DAY, the 31st of M	If Deaf and Dumb.
	be emtered here: Excelet those incidenced March 21st to who may be out at Work or Travelling, ac, during that Night, and who returns Howe on Monday, April, 1st.						SEX.		MARRIAGE.			
Mum	Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether, "Head of Family," or "Wife," "Soo," Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	one	"M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	words "IRISH & ENGLISH" opposite the names of those who can speak both labor	Dumb only; Blind; ambecile or Idiot or Lunatic.
1	Comos Clerkin	Vest d'amile	Roman butholic	6 10 1	10	1	1	1			ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
2	anne Clerkin	will	Roman Catholice	On see to	51	-	m 7	Farmer	matrico	bobavan	Frish VErgha	
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foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Goran Const. (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).