CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons ASSEST on the night of Sunday, March Mat, to be embred here: Except those (not summerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who return Home or Monday. Subject to the above fustruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servanta, &c. Christian Name. Surname.	Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Frotestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	200 ACDA		SEX.		MARRIAGE.	WHERE BORN.	1	
Humber.				b.ate here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as home, should be returned as Scholars.	Whether "Married." "Widower."	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumi Dumb only; Blind; Imbecile or Idiot or Lunatic.
1	Catherine Connelle	1 - 1	0 1	26.				Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	the Country.	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Novantonet (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).