CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	1	GE.	SEY					
that Night, and who any on Home on Monday, Aram lat. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or "Wife, "Son," "Daughter," or other relative; "Visitor," "Bourder," "Servant," &c.	they belong.]		1		SEA.	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi Dumb only;
				Years on last Birth- day.	Months for Infants under one	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City: if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind;
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	No Persons absent on the night of Sunday, March 21st, be entered here: Except those (not enumerated elsewhere who may be out at Work or Travelleys, de., during that Night, and who intrens Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Helatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, Murch 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who intruse Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname.	No Persons absent on the night of Sanday, Murch 31st, to be entered here: EXCEPT those (not enumerated elsewhere; who may be out at Work or Travellation, &c., during that Night, and who hereture Home ox Monday, Aratt. 1st. State whether "Head of Family, or "Religious Denomination, to which each person belong, the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belong. [Members of Protestant Denomination, to which each person belong. [Members of Protestant Denomination, "Visitor," "Source," "Visitor," "Potestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	Mo Persons absent on the night of Sanday, Murch 31st, to be entered here: EXCEPT those (not enumerated closushere; who may be out at Work or Thayrilland, etc., during that Night, and who here the Name of the Head of Family, "Subject to the above instruction, the Name of the Head of Family, "Wife," "Son, "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Christian Name. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, "Servant," de. Christian Name. Surname.	No Persons absent on the night of Sunday, Murch 31st, to be entered here: EXCEPT those (not enumerated elsewhere who may be out at Work or Travelling, de., during that Night, and who intruse Home on Monday, APRIL 1st. State whether Head of Family, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, 'Daughter,' or "Wife," "Son, 'Wife," "Son, 'Wife, "Son,	No Persons absent on the night of Sunday, Murch 31st, to be entered here: Except those (not enumerated elsewhere who may be out at Work or Travellaryo, de., during that Night, and who haven the Name of the Head of Family. State whether "Head of Family, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant, but to enter the name of the Particular Church, or "Cannot Read." [Nead of Family. [Members of Protestant, but to enter the name of the Particular Church, or "Cannot Read." [Nead only, which is the protestant of the particular Church, or "Cannot Read." [Nead only, which is the protestant of the particular Church, or "Cannot Read." [Nead only, which is the protestant of the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or "Read and Write," can "Read and Write," can "Read only, or "Cannot Read." [Nead only, which is the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or "Read and Write," can "Read only, or "Cannot Read." [Nead only, which is the particular Church, or "Cannot Read."] [Nead only, which is the particular Church, or "Cannot Read."] [Nead only, which is the particular Church, or "Cannot Read."]	No Persons absent on the night of Sunday, Murch 31st, to be entered here: EXCEPT those (not enumerated elsewhere who may be east at Work or Travelling, de., during that Night, and who intruses Home on Monday, APRIL 1st. State whether Head of Family, or Religion, o	RELIGIOUS PROFESSION. RANK, PROFESSION, OR OCCUPATION. State whether who may be out at Work or Travelling, de, during that Night, and who nurrens Hose or Head of Family. State whether "Son, or Religious Denomination, to which each person belongs, to which each person belongs, and other Relatives; then the names of the Head of the store in the state of the state of the store in the store of the state of the store in the state of the store in the state of the store in the store of the state of the store in the store of the state of the store in the store of the state of the store in the store of the state of the store in the store of the state of the store in the store of the state of the store in the store of the store of the state of the store in the store of the state of the state of the store of the state of the state of the store of the state of the	No Persons absent on the night of Sunday, March 21st, to be endered here: EXCEPT those (nod enumerated elsewhere) that Night, and who partials Home on Monday, APAIL 1st. State whether "Head of Family, or "Wife, "Son, or Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. BAGE. SEX. RANK, PROFESSION, OR OCCUPATION. State here the particular Religion, or Religion, to which each person belongs. (Members of Protestant Denomination at the same of the Relatives; then those of other relative; "Wisitors, Boarders, Servants, &c. "Servant, 'de. State here the particular Religion, or Religion, to which each person belongs. (Members of Protestant Denomination at the same of the Relatives; then those of the Particular Charch, Denomination, or Body, to which they belong.] State here whether he or she can "Read and Write, "can "Read and Write," can "Read on "F" for January Children or young persons attending a home, should be returned as Scholars. "Widow," or "Cannot Read." Whether "Widow," or "Cannot Read." Widow," or "Cannot Read." Females. State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a home, should be returned as Scholars. "Widow," or "Cannot Read." Widow," or "Cannot Read." Widow," or "Not Married." Widow," or "Not Married."	RELATION to Head of Family. State whether Bead of Family. State whether Head of Family. State whether Head of Family. State whether Head of Family. To which each person belongs. "Daughter," or "Read and Write," can "R	No Persons absence of the night of Sunday, March 25st, to be endered here: Interpretation (of consumerated elementary of the solution) and who alternal House on Monday, Arme, lat. State here the particular Religion, or Religious Denomination, to which each person belongs. This Wife, Children, and other Religious, dec. State here the particular Religion, to which each person belongs. To this the solution, the Name of the Head of Family, "Solution, Boarders, Servants, dec. State here the particular Religion, to which each person belongs. To this the solution of Religious Denomination, to which each person belongs. The solution of Religious Denomination, to which each person belongs. The solution of Religious Denomination, to which each person belongs. The solution of Religious Denomination, to which each person belongs. The solution of Religious Denomination, to which each person belongs. The solution of Religious Denomination, to which each person belongs. 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hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Haniel Mulligan Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Bridget & Reilly (Signature of Hear William Con

(Signature of Head of Family).