CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.		-				rouse on th	e night of SUND	AY, the 31st of I	IARCH, 1901
4	No Persons ABSENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated clarechers) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.	Head of Family.		EDUCATION.		AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
Numbe	APRIL 1st. Subject to the above instruction, the Name of the Flead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Hend of Family, or "Wife, "Son," "Daughter," or other relative, "Visity," "Boarder," "Servant, &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on lass Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dum Dumb only; Blind; Imbecile or Idiol or Lunatic. Write the respective
1	John Smith	HOL. JI	Trigh Church		50			agricultural Sabourer	- 241	1/./.	1 . 7	Write the respecti- infirmities opposite name of the afflicted person.
2	Nate Smith	Mife.	Stish thurch	Read Write	30		M			bobavan	Jush Honglish	
4	Smun	Yaughte	drish thurch	Read White	13		H			60bavan		
5												
3												
1												
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-						1	+					
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					-	-	-					

foregoing Return is correct, according to the best of my knowledge and belief.

Joseph Hierman Con (Signature of Enumerator.)

I believe the foregoing to be a true Return

(Signature of Head of Family).