CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 13

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 19

| | NAME and SURNAME. No Persons ABSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Worst or Transection, etc., during that Night, and who neverns Hover on Monday. Arani. ist. Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Chibitren, and other Relatives; then those of Visitors, Roarders, Servants, &c. Christian Name. Surname. | | RELATION to Head of Family. State whether "Head of Family." or "Wife. "Son," "Daughter," or other relative; "Visitor," "Bearder," "Servant," do. | State here the particular Religion, or Religious Denomination, | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN, | IRISH LANGUAGE. | 1 |
|---|---|------|--|--|---|----------|-----|--|----------------------------------|---|---|---|---|
| | | | | | State here whether he or she can "Read and Write," can "Nead" only, or "Cannot Bead." | I DIFTE- | one | Write "M" for Males and "F" for Females. | State the Deutlest D. J. S. | Whether "Married." "Widowe," "Widow," or "Not Married." | If in Ireland, state in what County or City; if also where, state the name of the Country. | Write the word "Insan" in this column opposite the | If Deaf and Du Dumb only Blind; Imbecile or Idi or Lunatic. Write the respect inframities opposit name of the afflicted person |
| | mary VII | 1 | Steed of Family | Roman Catholic | Read only | 55 | | 7 | House Ruper | widow | Cobavan | | amicsed person |
| | Gansis | Draw | Son | Koman batholic | Read Horite | 30 | | m | Farm Reliouret | not married | 60 bavan | | |
| | V M TOPOS | Know | Son | Roman batholic | Read Worte | 19 | - | m | Jasm hallowres | not married | bo bavan | | |
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foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Horan Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).