## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to	PELICIOUS PROPERTIES		1	_					and other of I	TARCH, 190.
he entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who warms.	Head of Family.		EDUCATION.	1	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dur
APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	State whother "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitive," "Boarder," "Servant," de.	or Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tious are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Reed and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.		Dumb only Blind; Imbecile or Idi or Lunatic.  Write the respect infirmities opposite name of the afflicted person
Larry Lynch	Hof For	Ly R. C. Church	10 . 100.	63	•/	f	Farmer	Midow	by bavan	Irish &	None
Philip Lynch	Son	R.b. Church	Read 4 Mrite Read 4 Mrite	39	,,	m			bobavan	Jush Englis	4
Patrick Lynch	Son	R.b. Church	Read + Mrite	24		m			11	11 . 11 10 .1	0
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				-		-					
	No Persons ASSESST on the night of Sunday, March 11st, is the entered home: EXCRET those (not examerated elsewhere) who may be out at WORK or TRAVELLING, i.e., during that Night, and who ARTUN HOKE ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives: then the those of Visitors, Boarders, Servania, &c.  Christian Name.  Surname.  Surname.  James  James  Junch  James	No Persona ABRENT on the night of Sunday, March Het. b he entered home: EXCHIVE those (not enumerated elsewhere) who may be out at Work or Thavellers, de., during that Night, and who introns House on Monday.  Subject to the above instruction, the Name of the Head of Family, the Family should be written first; then the names of his Wife, Children, and other Reintivor; then those of Vantors, Boarders, Servanta, de.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.	No Persons answers on the night of Sunday, March 31st, is in entered home: EXCEPT those (not examerated elsewhere) who may be out at Work or That Yellahm, de, during that Night, and who extrust Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family about the written first; then the names of his Wife, Children, and other Relatives; then the names of Night, and who, across, Servants, de.  Christian Name.  Surname.  Surname.  Surname.  Surname.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  State whether Head of Family.  State whether Head of Family.  "With "Son" or Religious Denomination, or Religious Denomination, or Which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term name of the Particular Church, "Servant," de.  Christian Name.  Surname.  Sur	No Persons absenced in the night of Sunday, March Hat, a be restored leve: Except those enot enumerated elsewhers she may be out of Work or That Traition, de, during that Night, and who are traition, the Name of the Head of Family, about do a written first; then the names of his Wife, Children, and other Relatives; then those of Norman, Visitors, Boarders, Servants, de.  Christian Name.  Surname.  Surna	No. Persona absence on the night of Sunday, March Head of Family.  Head of Family.  Blead of Family.  Blead of Family.  Blead of Family.  State here the particular Religion, or Religious Denomination, the Name of the Head of Family.  Subject to the above fore instruction, the Name of the Head of his Wife, Children, and other Religious; then the names of his Wife, Children, and other Religious; then those of other resistive; "Footstant," but to enter the name of the Particular Church, Boarders, Servants, &c.  Christian Name.  Surname.  Surna	No. Premone a series of the night of Sunday, March Het, to the entered Executer those condemnated elegenhens the mannes of the structure. House condemnative the structure of th	No Premone amendo of the night of Sunday, March Head of Family.  Is emired here: EXCETT those end countermatical elevelents show many he and the Nature of the Advance of The Sunday.  Shalifed to the allows found on the Nature of the Head of the Pamily, to "Wife, "Son," which to the Pamily should be written first; then the names of his Wife, Children, and other Relatives; then those of the Winter, Boarden, Servania, &c.  Christian Name.  Surrame.  Head of Family.  State here the particular Religion, or Religious Denomination, which each person belongs, which each person belongs, which each person belongs.  State here whether he or she can "Read and Write," can "Read and Write," can "Read and Write," can "Read and Write, "an "Read and Write," or "Cannot Read."  Probleman Name.  Surrame.  Head of Family.  State here the particular Religion, or Read and Write, "an "Read and Write," can "Read and Write," can "Read and Write," can "Read and Write," or "Cannot Read."  Probleman of the Particular Church, "Bear the day."  From the Write Church, Read Y Market, "And the James of the Particular Church, "Bear the Write one "Females and "Read Ad Market," and "Bear the Write one "Servan, and the bear the bear "Read and Write," can "Read and Write," can "Read and Write," can "Read and Write," can "Read and Write, "an "Read and Write," can "Read and Write, "an "Read and Write, "an "Read and Write," can "Read and Write, "an "Read and "Read "Read "Read "Read "Read" one "Price one "Probleman, or "Cannot Read."  From Read of Family.  From Read of Family.  State here the particular Religion, or Read and Write, "an "Read and Write," can "Read and Write," can "Read and Write," can "Read and Write," can "Read and Write, "an "R	Hand of Family  Trained from Lawrent Holes of Mannes of the Hand of Family  Arms. 18.  Hand of Family  RELIGIOUS PROFESSION.  RELIGIOUS P	Bank of Family  Read of Family	Band of Family  Band of Family	Bod of Rules  Red of Rules  Re

foregoing Return is correct, according to the best of my knowledge and belief.

Edward Bloomer Con (Signature of Enumerator.)

I believe the foregoing to be a true Return

(Signature of Head of Family).