## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

|      | NAME and SURNAME.  No Persons assess on the night of Sunday, March 31st. 1 be entered here: EXCEPT those (not reserved)  | RELATION to  | 1   | 1   | · v AM                             | is, ac           | ., who                            | slept or abode in this l  | House on th                            | e night of SUND  | AY, the 31st of 1   | SADOT 100  |
|------|--|--|---|---|------------------------------------|------------------|-----------------------------------|---|--|--|---|--|
| 4    | No Persons ament on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated claushers who may be out at Wonn or Travelling, de during that Sicke   | Head of Family   |   | EDUCATION.  | 1                                  | IGE.             | SEX.                              | I MANN, PROFESSION OF   | MARRIAGE.                              |  |   | IARCH, 1901  |
| umpe | the may be out at Work or Travelling, de., during that Night, and who return Hote or Monday, Aran, lat.  | State whether "Head of Family,"  | State here the particular Religion,<br>or Religious Denomination,<br>to which each person belongs.  |   |                                    | 1                |                                   | OCCUPATION.   |  | WHERE BORN.  | IRISH LANGUAGE.   | If Deaf and Dun<br>Dumb only;  |
| 4    | Subject to the above instruction, the Name of the Head of<br>the Family should be written first: then the names of<br>his Wife, Children, and other Relatives; then those of<br>Visitors, Boarders, Servants, &c.<br>Christian Name. | or Wife, "Son,"  Daughter, or other relative, "Visiter," "Boarder," "Servant," &c. | [Members of Protestant Denomina-<br>tions are requested not to describe<br>themselves by the vague term<br>"Protestant," but to enter the<br>name of the Particular Church,<br>Denomination, or Body, to which<br>they belong.] | State here whether he or she<br>can "Read and Write," can<br>"Head "only,"<br>or "Cannot Read." | Years<br>on last<br>Birth-<br>day. | Infants<br>under | "M" for<br>Males<br>and           | home, should be returned as Scholers  | Whether "Married." "Widower," "Widow," | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of | Write the word "IRISH" in<br>this column opposite the<br>name of each person who<br>speaks IRISH only, and the<br>words "IRISH & ENGLISH" | Blind;<br>Imbecile or Idio<br>or Lunatic.                                      |
| 1    | 10 . 110   | Helde  | English bhunh   |   | 14.                                |                  | 11                                | Before filling this column you are requested to read the Instructions on the other side.] | or "Not Married."                      | the Country.   | opposite the names of those who can speak both languages. In other cases no entry should be made in this column.                          | Write the respecti<br>infirmities opposite<br>name of the<br>afflicted person. |
| 2    | Mary Kermath   | Wife   | Roman batholic  | Connot Read   |                                    |                  | $\frac{\mathcal{M}}{\mathcal{F}}$ | Agriculturallalas   | Married                                | Scotland   | English   |  |
| 3    | Willin Kermath   | Son 1  | Roman batholic  | Read Write  |                                    |                  | U                                 | Agricultural laboura  | Married<br>Not Married                 | . 1.   | English   |  |
| 5    | Hexander Kermath   | Son  | Roman batholic  | Read Write  | 23<br>19                           |                  | 7                                 | Dress Maker   | Kot Married                            | la Dullin  | English   |  |
| 6    | Natice Kermath   | Saughter   | Roman batholic  | Read / Write  | 13                                 |                  | F                                 | So holan  | 1                                      | bo baron   | English   |  |
|      |  |  |   |   |                                    | -                |                                   |   | 1 ot Marria                            | bobavan  | English   |  |
| 1    |  |  |   |   | -                                  | -                |                                   |   | 1.46                                   |  |   |  |
| -    |  |  |   |   | -                                  | -                | +                                 |   |  |  |   |  |
| -    |  |  |   |   | -                                  |                  | +                                 |   |  |  |   |  |
| -    |  |  |   |   |                                    | -                | -                                 |   |  |  |   |  |
| -    |  |  |   |   | -                                  | -                | -                                 |   |  |  |   |  |
|      |  |  |   |   | -                                  | -                | -                                 |   |  |  |   |  |
|      |  |  |   |   | -                                  | -                |                                   |   |  |  |   |  |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Peter Kermath

(Signature of Head of Family).

Hanil Mulle gan Con (Signature of Enumerator.)