CENSUS IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

ž	No Persons ABSENT on the night of Sunday, March 31st, is centered here: EXCEPT those (not enumerated elsewhere sale may be out at Works or TRAVELLING, &c., during that Night, and who LETURN HOME ON MONDAY, APAGE 185.		State beauty	EDUCATION.	AGE.		SEX.	slept or abode in this	[was		AY, the 31st of I	MARCH, 1901
Num		State whether "Hend of Family," or "Wife," "Son, "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested persons.]			1		OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun
	Visitors, Boarders, Servants, &c. Christian Name. Surname.	other relative; "Visitor," "Boarder," "Servant," &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they believe the protection of th	can "Read and Write," can "Read only, or "Cannot Read."	Years on last Birth- day.	Infants under one	"M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholar. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower."	If in Ireland, state in what County or City; if else- where, state the name of the Country	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & ENOLISH" opposite the names of those	Dumb only; Blind; Imbecile or Idia or Lunatic.
2	Sola James Mallews Blegshile It a Markens Lencarte lights blesson Lancarte	Heavy to	Universalist	Read Write	40		1	Pure Constructions on the other side.]			opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respects infirmities opposite name of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief. Daniel Mulligan Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).