## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

uber.	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those inco encouraged close here; she may be out at Work or Thatkling, de, during that Night, and who returns Home on Monday, Arall 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family"	State here the particular Religion, or Religious Denomination, to which each person belongs.	EDUCATION.	AGE.		SEX.	slept or abode in this I	MARRIAGE.	WHERE BORN.		MARCH, 1901
Nus				State here whether he or she	_	Months	Write			HALKE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only;
	Christian Name. Surname.	"Servant," de.	accounters of Protestant Demonstra- tions are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Birth- day.	Infants under one Year.	"M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower." "Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inism" in this column opposite the name of each person who speaks Inism only, and the words "Inism & Englism" opposite the names of those	Imbecile or Idie or Lunatic.
1	Change Hodewood	Dingonde	Roman Catholic	Rearwrite	9 4-		4	On the other side.)			opposite the names of those who can speak both larguages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
3	Charglin Brady		Roman Cutholie	Quartrite	2/		He	Writesmaken	hos marine	Contyrous	Prish Excit	
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	I hereby certify, as required by going Return is correct, according to	w the Act co	171		1		1	STATE OF THE PARTY OF				179

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Alumie Holliwood

(Signature of Head of Family).

Daniel mulligan fon (Signature of Enumerator.)