CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons ansurer on the night of Sunday, March 32s be entered here: Except those (not enumerated elsewhere may be out at Woose or Thereto.	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	T	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.			OAY, the 31st of 1	MARCH, 1901
Number	that Night, and who RETURN HOUR ON MONDAY, APAIL, 1st. State whether "Head of Pamily," or "Wife," "Son." the Family should be	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Bead" only, or "Cannot Read."	Year on las Birth day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession Trade	Whether "Married." "Widower," "Widow." or "Not Married."	WHERE BORN, If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRBH" in this column opposite the name of each person who speaks IRBH only, and the words "IRBH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic.	
5 .	Lilian De Dounelle Excluse la Donnelle Viola la Donnelle Excluse la Donnelle Bridget- Lynch	Pupil Pupil Dupil	Homan Catholic Homan Catholic Homan Catholic	Keal & kirike Keal & Kerike Keal & Krike Keal — Kea	9		7 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	Governess Scholar Scholar Scholar Scholar	tot burie tot burie tot burie tot burrie tot burrie	Lavan Cavan Cavan Cavan Cavan	-	L L L
breg	I hereby certify, as required going Return is correct, according	to the best of	Wic., cap. 6, s. 6 (1), that my knowledge and belief	·f				I believe the foregoing	to be a true I	Leturn	gnature of Head of	