CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	1		ZINIB, &C., WI		slept or abode in this	House on th	No. on Form B. 7 e night of SUNDAY, the 31st of MARCH,		
	No Persons ament on the night of Sunday, March Hat be entered here: EXCEPT those (not enumerated elsewhe who may be out at Work or Travellino, dr., durin that Night, and who RETURN HOME ON MONDAY, APRIL 1st.	to Head of Family.			AGE.		SEA.	OCCUPATION. OR	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
(umpe	APATE 1st.  Subject to the above instruction, the Name of the Hoad of the Family should be written first: then the names of his Wife, Chilorem, and other Relatives; then those of Visitors, Boarders, Servants, do.  Christian Name.  Surname.	State whether "Head of Pamily." or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," de.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."								
-					Years on last Birth- day.	Infants under	Write "M" for Males and "F" for Females	School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of	Write the word " lanum" in this column opposite the name of each person who speaks linear only, and the words " lanum & ENGLING"	Blind.
1	John Shondan	11.12 '0						to read the Instructions on the other side.	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
2	in this is an	nue	Roman Catholic	Kind wWit	1.		m Fi	Farmer	married	Co Yaran	English	amicsed person.
3	Philip Sheridan	Servant	Roman Catholic	Ried Wit	2/			# 1	married	Go bavan	Englisherrish	
4	Annie In Equinners	servant	Roman Catholic	Med Wit	26		on I	Farm Survant	notmary	60 baran	English	
5				usay Write	20	1	#	Sometic Servant	notmarie	To baran	English	
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.