Wolsesford in the state of the

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.\_

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
Number.	No Persons ABRENT on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Wonk or Travelling, de., during that Night, and who servens House on Monpar, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Pamily should be written first; then the names of his Wide, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	State whether "Head of Family," "Wife " "Son"	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if elso- where, state the name of the Country.	Write the word "INISH" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbedie or Idiot; or Lunatic.  Write the respective infunities opposite the afflicted person.
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1	John Brady	Both	Roman Catholic	Leastwrite	40		n	Farmer	24 merried	60 bavan		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Homes Novan Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Michael	Brady	(Signature of	Head	of	Fam