OF IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 10

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901,

_	No Persons absent on the night of Sunday, Murch Sist, to be entered here: EXCEPT those (not commerciated elevature) who may be out at Work or Travellers, &c., during that Night, and who survers House on Monday, Arall 184. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servania, &c.		RELATION to	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestart," but to enter the name of the Particular Church,	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind:
Bumpan.			"Daughter," or other reintive; "Visitor," "Boarder," "Servant," &c.		"Head" only, or "Cannot Read."	Birth-	one	Females.	School, or receiving regular instruction as home, should be returned as Scholars.	or Sot married.	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases nearly should be made in this column.	Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
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18	5				\ 41 - 4 4h.			_	I believe the forego	ing to be a t	mé Return		

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Horan Onst (Signature of Enumerator.) I believe the foregoing to be a true Return.