CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

1.	No Persons ABRENT on the night of Sunday, March 11 be micred here: EXCEPT those (not enumerated einenh who may be out at WORR or TRAVELLING, &c., durithat Night, and who RETURN HOME ON MONDAY, APRIL 1st.	Bead of Family	RELIGIOUS PROFESSION.	and their VISITORS, BOARDERS, SERVANTS, &c., where the particular Religion. State here the particular Religion. State here the particular Religion.				tarpe or aboute in this !	House on th	e night of SUN	e night of SUNDAY, the 31st of MARCH 190		
Mumb	APRIL 1st. Subject to the above instruction, the Name of the U.	State whether "Head of Family," or "Wife," "Son"	State here the particular Religion, or Religious Denomination, to which each person belows		4	AGE.	SEX	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	The state of the s		
	Subject to the above instruction, the Name of the Head of the Pamily should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servania, do. Christian Name.	or "Wife, "Son, or "Wife, "Son, or "Wife, "Son, or other relative; or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-day.	Months for Infants under one	hs Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married."		Write the word "Innse" in this column opposite the name of each person who speaks Innse of the column opposite the name of the person who	Dumb only; Blind; Imbecile or Idiot	
1	John Bell	Harefund	10	10		Year.	10	to read the instructions on the other side.]	or "Not Married."		mane of each person who speaks Innse only, and the words "Innse & English" opposite the names of those who can speak both languages. In other cases no entry should be made in tirts column.	Write the respective infirmities opposite a finance of the afflicted person.	
3	Thomas B.M.	Wife	- Str	A,	64	1 0 1 0 0	1 7	Agricultum Sabourer	Married	Cavan	tres column.	afflicted person.	
4		- On	- Do-	Rest Fronte	THE RESERVE OF THE PERSON NAMED IN		1/2	1	Married 1	De			
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	I hereby certify, as required being Return is correct, according to		-							•			

Daniel Deenylons (Signature of Enumerator.)

(Signature of Head of Family).