CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

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No Persons ADSENT on the night of Sunday, March 31st, to Head of Family.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION					WARRIAGE.	WHERE BORN.	and other of h	If Deaf and Domb
				GE.	SEX.	IRISH LANGUAGE.					
APRIL 1st. April	"Head of Family,"	or Religious Denomination, to which each person belongs, [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IABH" in this column opposite the name of each person who speaks IABH only, and the words "IABH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no	Dumb only; Blind; Imbecilesor Idioi or Lunatic. Write the respective infirmities opposite pame of the
Ellen Lynch	Had family	Catholic Church	Connot Read	65		£	House Recher	989 days	lux born	this column.	afflicted person.
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֡	the Persons ABREST on the night of Sunday, March Ilst, to a entered here: EXCEPT those (not enamerated elementers) who may be out of Works or ThavELLISS. Ore, during that Night, and who BETURN HOME ON MONDAY, APRIL 185. This Pamily should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of the Wife, Children, and other Reliatives: then those of Visitors, Boarders, Servanta, de. Christian Name. Surnama.	the Present appear on the night of Sunday, March Head of Pamily, to entered here: Excert these (not enumerated elsewhere) who may be out of Wont or Thavellands, de., during that Night, and who instructs Home on Monday, Arath. 1st. Apath. 1st. List. Apath. 1st. Ithen the Bead of the Head of Family, "Son, or Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname.	State whether to she above instruction, the Name of the Head of Tamily, "Thistors, Boarders, Servants, &c. Christian Name. Surpans. State whether "Head of Pamily, or Religious Denomination. In which each person belongs. The Tamily should be written first; then the names of the Pamily should be written first; then the names of the Tamily visitors, Boarders, Servants, &c. Christian Name. Surpans. Surpans. Head of Family. State whether "Head of Pamily, or Religious Denomination. In which each person belongs. The Wife, "Son." "Daughter," or other relative; "Wife, "Son." "Protestant, but to enter the name of the Particular Church. "Broarder," "Broarder," "Protestant, but to enter the name of the Particular Church. Denomination, or Body, to which they belong.] Ellen Synch Sarvants, &c. Surpans. Surpans. Son Sate here the particular Religion. or Religious Denomination. It which each person belongs. "Wife, "Son." 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"Protestant," but to enter the Pamily of the Wife. "Son." "Protestant," but to enter the Pamily of the Wife. "Son	memoral filters: Excert them indeed of Sanday, March Head of Family. Ballet Night, and who instruction, the Name of the Head of Family, in Wife, Children, and other Relatives: then the names of the Wife, Children, and other Relatives: then the names of the Particular Religion, or Religious Denomination. Bay and other Relatives: then the names of the Head of Sanity should be written first: then the names of the Head of Sanity should be written first: then the names of the Head of Sanity should be written first: then the names of the Head of Sanity should be written first: then the names of the Head of Sanity should be written first: then the names of the Head of Sanity should be written first: then the names of the Particular Church, Tank on the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination. 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The Particular Church, Denomination, or Religious Denomination, or Religi	Head of Family sensers: EXCEPT those most consumerated elsewhere sake may be end at Works or Transparence of the choice of the choice instruction, the Name of the Head of Family, which can be be end at Works or Transparence of the Pamily should be written first: then the names of the Pamily should be written first: then the names of the Read of Family will be sufficient. The Name of the Head of Family or Wife, "Son," Wife, Children, and other Relatives: "Visitor," "Sorvant," de. Christian Name. Surname. Surname. Head of Family Rate there the particular Religion, or Religious Denomination, to which each person belongs. To which each person belongs. "Daughter," or "Cannot Read and Write," can other requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Surname. 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fontable (Signature of Enumerator.)

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