CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

L	NAME and SURNAME. No Persons AMENT on the night of Sunday Work the to	MILY a	and their VISITORS,	BOARDERS, SER	VANTS, &c.	, who	slept or abode in this E	Jones 43	1	No. on Form B	-19
1	No Persons AMENT on the night of Sunday, March Sist, to the may be entered here: XXXXVI those (not enumerated elsewhere)	of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR	THE RESIDENCE OF THE PERSON NAMED IN	The second second second	AY, the 31st of 1	IARCH, 1901.
1 3	that Night, and who RETURN HOME ON MONDAY, State		state here the particular Religion.	THE REAL PROPERTY.	-		OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Doof and Day

1.	NAME and SURNAME. No Persons AMENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be ast Worker Thavellers, de., during that Night, and who recruss Home on Monday. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do. Christian Name. Surname.		RELATION to Head of Family. State whether Head of Family. or "Wife," Son, Member 1000 ar 100		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	Marine State of the State of th	1	TARCH, 1901.
Numba				State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower."	WHERE BORN. If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLINE"	or Dunant.
1	Edward	books	La family	Roman Cattolic		-		11	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases neentry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
2	gane	books	Murife.	1	read and write	35		16	farmer.	married	Co Cavan	Tricks English	
3	nora	-books	Daughter	,,	read and write	10		F	Scholar	married	co Leitrem	Trick o English	
-	connect	book	Lon	11	read and write	9		16	Scholar	married	Co Cavan	English	
-	largentzan	booke	Daughte	h	read and write	8	-	26	Scholar	80	Co Cavan	English	
7.4	langhate	booke	Daughter	h		1.		7	Scholar	hoo	Co Caran	English	
8	John	goin	Elme	Loman Cathiale	ead and write .	50		16	Surant		Cs Caran	English	
9		3							auti may	100·	Ce Cavan	English	
1							-	+					
-								-					
-	100												

foregoing Return is correct, according to the best of my knowledge and belief.

John Webus Ret forstally signature of Enumerator.)

I believe the foregoing to be a true Return.

Edward books

(Signature of Head of Family).