CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 9

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons ADMENT on the night of Sunday, March 31st, to be entered here: EXCEPT these (not enumerated elsewhere) who may be out at Wome or Transmillers, &c., during that Night, and who are the Horz on Mondat, Aprillers. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
		State whether "Head of Family," or "Wife, "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	for Infants under one	Write "M" for Males and "F" for		Whether "Married," "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other eases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
Ellen	barroll ;	eadfien	le Roman Catholic	readTwnte	60	-	7	House Keeper	Widow	C. meath		
maggy	barroll	Doughter	Roman Callidie	readquente	26	-	7	Farmero Saughter	ad marries	Cobavan		
	No Persons ABSENT on the bestered here: EXCEPT to the many be out at Wom that Night, and who the Pamily should be whis Wife, Children, and Visitors, Box	No Persons ABRENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who ARTURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	No Persons ABBERT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not commerciaed elsewhere) who may be out at Wong or Thavellero, de., during that Night, and who arruna Home on Monday, APAIL 1st. Subject to the above instruction, the Name of the Head of Family, or Wife, "Son," the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. "Boarder," "Servant," &c.	No Persons absence on the night of Sunday, March Sist, to be emerced here: EXCEPT those mod enumerated elsewhere; who may be out at Wome or Travelling of that Night, and who savilant Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, "Son," "Wife, "Son," to which each person belongs, or "Wistor," "Daughter," or other relative; "Daughter," or other relative; "Visitor," "Boarder," "Visitor," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State whether the origin of the sight of Sunday, March State, to be entered how: Excure these tool eventue and the state of Thurstein State whether the State of	The Persona ADERTY on the right of Sunday, March 21st, to be entered love: EXECUTE these (root consumerated claims here) that State whether the State of the Aderty than (root consumerated claims here) that State whether the State of the Aderty than the State whether the State of the Aderty to the above intermetation, the Name of the Head of Family, "Some of the Aderty than those of the Wils, "Some of the Head of Family, "Dampher," or "Building of Theological Domomination, the Name of the Head of Family, "Businers, Boardon," "Servania," do. "Dampher," or "Cannot Read." "Ideal" only," and "Proteins, or Boardon," "Servania," do. "Servania," do. "Demomination, or Body, to which the Proteins, or "Cannot Read." "Cannot Read." "Servania," do. "Demomination, or Body, to which they belong," or "Cannot Read." "Any belong, and other Phelatives; then those of Visitors, Boardon," "Servania," do. "Servania," do. "Demomination, or Body, to which they belong," or "Cannot Read." "Can	Be Persona amount on the sight of Sunday, March Slat, to the scalarsh here: State whether the control of the Sunday, March Slat, to the scalarsh here: State whether the control of Sunday, and who arrays House on Mentality. State whether the control of Sunday, March Slat, to the scalarsh state whether the control of Sunday, Arant. 184. Shaking to the above destruction, the Name of the Head of Sunday. Shaking to the above destruction, the Name of the Head of Sunday. Shaking to the above destruction, the Name of the Head of Sunday. Shaking to the above destruction, the Name of the Head of Sunday. Shaking to the above destruction, the Name of the Head of Sunday. Shaking to the above destruction, the Name of the Head of Sunday. Shaking to the above destruction, the Name of the Head of Sunday. Shaking to the above destruction, the Name of the Head of Sunday. Shaking to the above destruction, the Name of the Head of Sunday. Shaking to the above the struction of Body, to which the scalar with the scalar with the safety of the Name of Sunday. Sunday of Sunday, we or Cannot Read. State whether the or Shaking the S	Mo Promose America on the eight of Sunday, March Het, to the season have it to the Common the Common that the	Se Promos assert on the right of Studing, Mershillet, to which the state of the state of Remitty and the State through t	She Promous amount on the edge of the control state	Bearing law to the first the control of flooding Mendalities and the first the control of flooding Mendalities and the first the control of flooding floodin	Back of Faily Market and the secretary flower of the fine of the

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Saniel Seem Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

___(Signature of Head of Family).

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