CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /5

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons ASSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not ensure rated elsewhere) who may be out at Wong or TRAVELLING, &c., during that Night, and who NETTEN HOME OF MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Sourders, Servania, &c. Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	if Deaf and Dumb;
Humber.			Name and Publishers and and division for	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infanta under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if elso where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words" IRISH ONLY, and the words" IRISH & ENGLISH OPPOSITE THE AND THE STATE OF THE S	Blind; Imbecile or Idiot; or Lunatic.
1	James Pine	barruthers	Head of Fairly	Restylerian.	Read & Write	42		m	wool manager	g manied	Scottand		
2	Leunie	Carruthers	Tripe	Do	<i>D</i> 0.	44		3	Housekeeper	married	Do		
3	James Rom	Carruthers.	Son.	Do.	D0.	15.		m.	mool market.	not married	20.		
4	George	Corruthers	Lou.	Do	20.	13		m	Scholar.	Do.	County antiin		
5	Milliam	Correther	Low.	20	DO.	8		2	. Do.	Do.	Dubliw.		
8	James	Carrichal	Low	00.	00.	16		m	nool marelouse.	00.	Scottand		
-	Christma	Carruthors	Daughte	_ 00.	Do.	20		7	Housekaper.	D0.	00.		
	Lypie	Carrishus	Daughte	Do.	ou.	11		7	Scholar	00.	Do.		
9	Florie	Coz	Visitor	Church of Ineland	Redd - mite	22		7	Dressmaker.	not Manie	Longford.		
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1													
ŀ													
3						1	N. S.						

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

James Harruthers (Signature of Head of Family).