## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAME.  NAME and SURNAME.  D. Persons ABERST on the night of Sunday, March Sist, to antered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Thayselless.		RELATION to Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong!	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	where born.		1
	Subject to the above instru the Family should be we his Wife, Children, and o Visitors, Board Christian Name.	Christian Name. Surname.			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	day.	Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade,	Whether "Married." "Widower."	If in Ireland, state in what County or City, if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH mally, and the words "IRISH & ENGLISH" opposite the names of those who can speak both lauguages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; Imbeciles or Idiot; or Lunatic.  Write the respective infirmities opposite the name of the
1 2 3	James	Gibson.	balf ting Brother	Presbyterian Presbyterian	Read and Write Read and Write	84 46		M.		The second secon	bo bavan.		name of the afflicted person.
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egoing Return is correct, according to the best of my knowledge and belief.

som the Level sens the Signature of Enumerator.)

I believe the foregoing to be a true Return.