## OF IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.\_\_\_

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

-	NAME and	SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	A	3E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi Dumb only; Blind;
3 1	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) sake may be out at Wonx of TRAVELLING, dr., during that Night, and who EXTURN HOME ON MONDAY, APAIL let.  Subject to the object instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do.		lue " Wife." " Sop."	State here the particular Religion. or Religious Denomination, to which each person belongs.	State here whether he or she can "Read and Write," can "l'ead" only, or "Cannot Read."	Years on last Birth-	Months for Infants under one Year.		State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars.  Before filling this column you are requested to read the instructions on the other side.]		If in Ireland a sie in what County or City; if else where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the afflicted person.
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2	James	Daney						2	Housekeeper	not marri	les bavan		
3	sophia	Janey	dande	Irish Church	Readturile	17		7	Scholar.	not marrie	les bavon		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief. Faul Laffney Const Signature of Enumerator.) I believe the foregoing to be a true Return.

Margaret Sances

\_(Signature of Head of Family).