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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. //

ETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	BE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dum
that Night, and who savina Home on Monday, APRIL lat. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Chibbres, and other Relatives; then those of Visitors, Boarders, Servants, do. Christian Name. Surname.		State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Rody, to which they belong.]	State here whether he or she can "Rend and Write," can "Lead" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.)	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH only, and the words "IRISH only, and the words the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idlo or Lunatic. Write the respecti infruities opposite name of the afflicted person.
Trilly King	Bear	Roman Caldie	Read and west	4	8	3	Carpenter	harrud	les Convan		
duce /ring	The	Moman Garbelie	Mead and White	3	7_	7	Seamstur	marie	60 6 cmas		
James King	Son	I Coman Catholic	lead write	10	_	m.	Scholar	not mary	De la lowa	n	
D. + . A Wing	Loughte	Coman Gathelie	lead write	8		74	Scholar o	of mario	co Gava	n	
And 10/11/	Son !	Tomen Catholie	Mad	6	-	4	scholar a	est mare	& Coloura	2	
Sent Wil	,	1 Comman Wathales	Campl read	4	-	7		Do	les bar	m	
John rong	#m	1 Comen (101786)	Cannot read	2		m		Do	Go Gava	r	
				37							
			10 M								
						_					
				-				the second			
	No Persons absent on the night of Sunday, March 11st, to be entered here: EXCEPT these inco encountrated elsewhere; who may be out at Wome or Travelline, do., during that Night, and who extrava Home on Monday, Artic list. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Chicken, and other Relatives; then those of Visitors, Boarders, Servanta, do. Christian Name. Surname. Surname. Pully King Lang L	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Weeks or Travelling, it., during that Night, and who extrave Home on Monday, armit, list. Subject to the alone instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of the Wistors, Boarders, Servants, do. This wife, Chishren, and other Relatives: then those of "Visitor." Boarders, "Sorvant," do. This wife, Chishren, Servants, do. The Aug Bleed Aug Bleed Aug July Lames King Jone Patrick Iving Jon	No Persons absent on the wight of Sunday, March State, to be entered here: EXECUTE these (not consensuable of the might of Sunday, March State) the Executive of the Mead of Family. State whether the particular Religion of Religious Denomination, areas, lat. State whether the particular Religion of Religious Denomination, to which each person beings, or Wife, "Son, to which each person beings, or Wife on the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Pamily should be written first; then the names of the Wife (Inviten, and other Religious Denomination, or Wistor, "Sorvaul," de. Christian Name. Surname. Surn	The Properties ARRENT on the night of Samilay, March Ele, to the above of the Samilay should be written first than the above of the Samilay should be written first than the name of the Samilay should be written first that the name of the Samilay should be written first that the name of the Samilay should be written first that the name of the Samilay should be written first that the name of the Samilay should be written first that the name of the Samilay should be written first that the name of the Samilay should be written first that the name of the Samilay should be written first that the name of the Samilay of the William Name. Streams, and the same three whether he or she will be the William Name. Obristian Name. Streams. State here whether he or she will be the content he can be will be the writer. "east the whether he or she will be the writer." and the writer. "east the writer." and the writer. "and the writer." and the writer. State here the preticular Religion. State here the religion. State here the religion. State here the preticular Religion. The writer state and beautiful to write the writer the religion. State whether he or she will be writer. State whether he or she writer.	The Presence asserve on the right of Samily, March Itel. to the same of the Head of Family, then may be not at Wins on the Store on March, Itel. Subject to the above the Store on March, Itel. Subject to the above the Store on March, Itel. Subject to the above the Store on March, Itel. Subject to the above the Store of the Head of the Family of the Store of the St	Some of Parish and State of Parish and State of Parish and State whether the end of Parish and State of Pa	So present security in the right of density, March Lett, to be entered one or income of the register of the re	RELIGIOUS PROFESSION. READ PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. READ PROFESSION. RELIGIOUS PROFESSION. READ PROFESSION. RELIGIOUS PROFESSION. READ PROFESSION. RELIGIOUS PROFESSION. READ READ READ READ READ READ READ READ	AGE PRINT, PROFESSION, OR CONTRACTOR CONTRAC	RELIGIOUS PEOPESSION. RECORDING OF COUNTRION. RELIGIOUS PEOPESSION. RECORDING OF COUNTRION. RELIGIOUS PEOPESSION. RELIGIOUS PEOPESSION. RELIGIOUS PEOPESSION. RELIGIOUS PEOPESSION. RESPONDED TO THE COUNTRION. RELIGIOUS PEOPESSION. RELIGIOUS PE	Red of Parties Red of Parties

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

_(Signature of Head of Family).