CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, Murch 32st, to be entered here: EXCEPT those (not ensure rated elsewhere who may be out at Wome on		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative, "Visitor," "Bearder," "Servant," dc.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination or Rody to which	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.		e night of SUND	AY, the 31st of N	IARCH, 1901.
	that Night, and who agreen Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name.					1				MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
					"Read" only, or "Cannot Read."		Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	words "IRISH & ENGLISH" opposite the names of those who can speak both larger	Blind;
1 2	Cetherine	Blanks	113age	Roman Batholic	Cannot read or walk	66		7	Washer woman	widow	County Caran	ages. In other cases no entry should be made in this column.	name of the afflicted person.
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	I hereby ce	ertify, as required	by the Act C	3 Vic., cap. 6, s. 6 (1), tl									
fore	going Return is	correct, according	to the best of	f my knowledge and bel					I believe the foregoing to the same to	to be a true	Return.		