CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

oper.	be entered here: EXCEPT the who may be out at Work that Night, and who as Ara	might of Sunday, March Met, is tone (and evanuerated chewhere, or FRAVELLING, de., during STUDY HOME ON MONDAY, MIL 188.			EDUCATION.	_ A	GE.	SEX.	slept or abode in this E	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
1	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Bird			Members of Protestant Denomina- tions are requested not to describe themselves by the vagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years on last for infan Birthday. Monti for loss for last for lines for line		Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholarz. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City, if else- where, state the name of the Country.	Write the word "Isish" in this column opposite the name of each person who speaks Inish only, and the words "Isish & English" opposite the names of those who can speak who can speak of those	Write the respective infirmities opposite th
3 4	they pre	Bird	Daughter	Roman Catholic	Cannot White	22		ay.	Labour Maid	Widow	Ce Caran	English	afflicted person.
5							-						
7													
-							+	-					
				-									
-						-	+	+					
						-		_					
	I hereby cer	tify, as reconing 1						-					
oreg	oing Return is co	accounting it	U line hear of	Vic., cap. 6, s. 6 (1), the my knowledge and believes of the control on the control of the contr					I believe the foregoing to	be a true R	eturn.		