CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

	NAME and SURNAME.	RELATION to	and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion, or Religious Profession, or OCCUPATION. MARRIAGE						No. on Form B.			
uber.	be entered here: ENCERT those (not commercated eisenderre) who may be out at Woun or TRAVELLING, &c., during that Night, and who RETEN HOME ON MONDAY, APRIL 1st.	t, to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	House on th	e night of SUNDAY, the 31st of MARCH, 1901		
ž	Subject to the above instruction, the Name of the Hea the Family should be written first; then the name his Wife, Children, and other Relatives; then those Vastors, Boarders, Servants, &c.	State whether "Head of Family," or "Wife," "Son. "Daughter," or other relative;	State here the particular Religion, or Religions Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not	State here what	1		1		- AUMINUE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and D-
1	Christian Name. Surnama Ellen Zharkey	Servant, de.	"Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]			Infants under	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholar. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind;
2	1	17 amily	Roman Catholic	Read & louls	40	-		m. a 1	Wol Marry	11	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
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rego	I hereby certify, as required by	y the Act 63	Vic., cap. 6, s. 6 (1), that	the								
	oing Return is correct, according	and fly	my knowledge and belief. I believe the foregoing to be a true Return. Chope for signature of Enumerator.) (Signature of Head of Figure 19 Head of Figure									

(Signature of Head of Family).