## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table- are given on the other side.)

## FORM A.

No Persons absence on the night of Sanday, March Mat, to be entered here: ENCEPT those inci consumerated ciscochere) who may be out at Wonk or Travellated, de., during that Night, and who RETURN HOME ON MONDAY.  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Belatives; then those of Visitors, Boarders, Servants, do.  Christian Name.  Surname.		Head of Family.	State here the particular Religion, or Religious Denomination, or Meligious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Rody, to which they belong.)	EDUCATION.	AGE.		SEX.		The second second	1		IARCH, 1901.
		State whether "Head of Family," or "Wife," Son, "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.		"Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	WHERE BORN.  If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu-	If Deaf and Dumb Dumb only; Blind; Imbecilesor Idiot or Lunatic.  Write the respective
Susah	the Haire	Daughter	bo	Read only	35		7	mistress	Widow		entry should be made in this column.	infirmities opposite the name of the afflicted person.
1	- I	Boarder	200	Cannot Read	3		¥	Scholar	not married	Co Cavan		
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State whother "Head of Family. State whother "Head of Family, should be written first: then the mense of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do.  Christian Name.  Surname.  Tank Smith Head  Surlan Haire Daughter  Roar der  Molker Boarder  Boar der	No Personne anserve on the night of Sunday, March Ilst. to entered here: Except those one cannot raised elevabers; who may be out at Work or Thavellenson, dee, during that Night, and who here in the Head of Family, and who here in the Head of Family should be written first: then the names of his Wife, Children, and other Belatives; then those of Visitors, Boarders, Servants, de.  Christian Name.  Surname.  Head of Family.  State whether Head of Family.  "Some Wife, "Som Monthers of Protestant Denomination, to which each person belongs.  "Daughter," or other relative; "Wisitors, Boarders, Servants, de.  "Boarder," "Servant," de.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Heligious Denomination, to which each person belongs.  "White "Som Wife, "Som Wisitors, or other relative; "Visitors," "Boarder," "Frotestant," but to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, they belong.]  However, "Servant," de.  Head of Family.  State here the particular Religion, or Heligious Denomination, to which each person belongs.  "Boarder," "Som Witch and the Particular Church, but to enter the name of the Particular Church, they belong.]  Head of Family.  State whether "Head of Family." or Heligious Denomination, to which each person belongs.  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The white the can "Read and Write," can have been considered and the can "Read and Write," can have been considered and the particular Church, Denomination, or Body, to which they belong.]  Formall Later Denomination, or Body, to which they belong.]  Read only, or "Cannot Read."  Read only, or "Cannot Read only or "Cannot Read on	Description Name.  State whother which can be written first: then those of the whole written first: then the name of the Head of Family.  The while, the shore instruction, the Name of the Head of Family.  State here the particular Religion, or Religious Denomination, to which then the person belongs.  To which can be person belongs.  To which can be requested not to describe the themselves by the vague term "Frotestant Denomination, or Read and Write," can "Read and Write," can "Read only," or "Cannot Read."  The while, the shore instruction, the Name of the Particular Church income of the Particular Church income of the Particular Church.  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The whole was a continued by the wague term "Frotestant," but to enter the particular Religions Denomination.  The whole was a continued by the wague term "Frotestant," but to enter the particular Religions Denomination.  The wague w	RELIGIOUS PROFESSION.  READ MORTHS OF WHICH PROFESSION.  READ ONLY "RESET ONLY "	Head of Family.  RELIGIOUS PROFESSION.  Read and Witten and Work of Profession Person passed not to describe and "Read and Write," can an "Read and Wri	RELIGIOUS PROFESSION.  RANK, PROFESSION, OR OCCUPATION.  State whother allowed of Passily.  The state who condens and an experiment of the Head of Results.  State who condens and an experiment of the Head of Results.  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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

\_\_(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).