CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

of the MEMBERS of this FAMILY and their VISITO	RS. BOARDERS SERVANTS &	No. on Form B
NAME and SURNAME. RELATION to	, see, who slept or abode in this	s House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, Murch 22st, to be entered here: EXCEPT those (not enumerated cluwchere) who may be out at WORK or TRAVELLING, de., during that Night, and who wenter	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		
_	APAIL let. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name.	"Visitor." "Boarder," "Servant," de.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Bead and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dum Dumb only; Blind; Imbecilesor Idiot or Lunatic. Write the respective infirmities opposite in name of the affited person.
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Patrick Burd

(Signature of Head of Family).

and fly Robertson Constanture of Enumerator.)