CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

N.	NAME and SURNAME. No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Taxvelling, do., during that Night, and who return Home on Monday, APRIL 18t.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
Number of Street	abject to the above instite Family should be via Wife, Children, and Visitors, Bos	ARTURN HOME ON MONDAY, PRIL 1st. uction, the Name of the Head of risten first; then the names of other Nelatives; then those of other, Servants, &c.	or "Wife," Son," f "Daughter," or other relative; "Visitor." "Boarder," "Servant," 4a.	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church; Denomination, or Rody, to which they belong.]	can "Read and Write," can "Read " only, or " Cannot Read."	day.	Months for Infants under one Year.	Write "M" for Males and "F" for	Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Mhether "Married." "Widower,"	If in Ireland, state in what County or City, if elec- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
. /	William Name	Surname.					Year.	Females.					
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forego	I hereby	s correct, according	to the best o	of my knowledge and be	lief	1	1		I believe the foregoing	to be a true		ignature of Head of	