NSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	Control of the Contro	ead of Family.		EDUCATION.	Ac	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Down
Subject to the above instruction, the Family should be written fir his Wife, Children, and other Re- Visitors, Boarders, Ser	e Name of the Head of the then the names of street, then those of vanis, &c.	State whether lead of Family, "Wife," "Son," Daughter," or ther relative; "Visitor," "Boarder," Servant," de.	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column, you want to be should be returned as Scholars.	Whether "Married." "Widower," "Widow," "Gr "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	
11.1.1	Surname.	readon	B /L.	A. 1011. (1)			9	to read the Instructions on the other side.)	a not married.		who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
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Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Surname. April Left Death Daught Annel Left Death Daught Many Left Resident Lyne Left Resident Much Left Resident Milly Meet Reputat Milly Meet Reputat Milly Meet Reputat Milly Meet Reputat Much Left Reputation Much Left Reputation	Head of Family From: **EXCEPT those (not ensurersted elsewhere) Let Night, and who rectain Hora on Montan, State whether State whether State whether State whether State whether Head of Family State here the particular Religion, or Religious Denomination, to which each person belongs, or Wife, "Son," Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of this Wife, Children, and other Religious of the Family should be written first: then the names of this Wife, Children, and other Religious person belongs, or Wife, "Son," Daughter Son," Boarder," Boarder," Boarder," Boarder," Boarder," Boarder," Boarder," Boarder," Boarder," Boarder, Warned Anney An	Bead of Family State whether the particular Religion, or Bodyon Propersion belong, which will be written first them the name of the Head of Family. 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The are the particular Religious Denomination, or Body, to which they belong the vague term "Protestant Denomination, or Body, to which they belong they bel	State here the particular Belligion of Body, and who retrieved the More of The Head of Family, and who retrieved the More of the Head of Family, and who retrieved the More of the Head of Family, and who retrieved the More of the Head of Family, and other Belligion and other Belligion the More of the Wife, "Boarders, Servacia, "Beard only, and other Belligion the More of the Wife, Children, and other Belligion the More of the Wife, Children, and other Belligion the More of the Wife, Children, and other Belligion the More of the Wife, "Boarders, Servacia," de. Other State Name. Surname. S	RELIGIOUS PROFESSION. REDUCATION. AGE. SEX. Server on the wight of Sunday, March Ille, to be the server of the	Bellet to the alone instruction. The Name of the Head of Family. State whether to the alone instruction, the Name of the Head of Family. 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by certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief,

anstew Robertson Consignature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Famoy).