OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

DERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

DO DESCRIPTION OF STREET	e night of Sunday, March Stat.	Head of Family		EDUCATION.			SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.			
Subject to the above institute Family should be white Wife, Children, and Visitors, Boa Christian Name.	BETURN HOME ON MONDAY, PAIL 1st. section, the Name of the Head or ritten first; then the names of other Reliatives; then those of riters, Servants, &c. Surname.	State whether "Head of Family," or "Wife," "Son, of "Damphter," other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow," or "Not Married."		Write the word "Inssn" in this column opposite the name of each person who speaks Inssn only, and the	If Deaf and Dumb Dumb only; Blind; Imbecile or laiot or Lunatic. Write the respective information opposite in
Bright	Clarke	Lead of Fam	Roman Eatholic	O	60		¥.	Shop Keeper	/	Baran Ireland	English	name of the afflicted person.
ames amis	Eyn de	Sour	"	Can Riad & Write	24		4:	1 1	not Francis	do	Conglish	
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	Subject to the above instribe Family should be what Night, and who has Wise Children, and Wiselors, Boa Christian Name. Mary Blistet James	Sunday, March Elas incident of Sunday, March Elas in the incident commerciated clarable from the order of The Virtual Control of the Sunday, March Elas in the Sunday of The Virtual Control of the Head the Family should be written first: then the names of the Family should be written first: then the names of Visitors, Boardors, Servants, de. Christian Name. Surname. Mary Clarke Children, Children Control of the Head the Family should be written first: then those of Visitors, Boardors, Servants, de. Christian Name. Surname. All ary Clarke Alaske Alaske Alaske Alaske Alaske	Head of Family The may be out at Work or Thavellas, to the same state those (not enumerated elsewhere) The may be out at Work or Thavellass, &c., during that Night, and who instruction, the Name of the Head of Family, Subject to the above instruction, the Name of the Head of Family, the Family should be written first; then the names of the Family should be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Mary Clarke Leade Land Land Land American, "Servant," &c. Christian Name. Surname. Land of James Land Land Land Land Land Land Land Land	State whether the particular Religion, or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Religious very resulting and other Religious Winder. Surpara Servants, dec. Christian Name. Surpame. State whether Head of Family, or Religious Denomination, to which each person belongs. The Wife, Son, Daughter, or Other relations are requested not to describe them with the Wife, Children, Boarders, Servants, dec. Christian Name. Surpame. Surpame. Surpame. State whether Head of Family, or Religious Denomination, to which each person belongs. The Wife, Children, and other Religious Denomination, to which each person belongs. The Wife, Children, and other Religious Denomination, to which each person belongs. The Wife, Children, and other Religious Denomination, to which each person belongs. The Wife, The Valler, which was a requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Servant, dec. Christian Name. Surpame. Surpame. Read of Family. State whether "Head of Family." To which each person belongs. "When the vague term "Protestant," but to enter the name of the Particular Church, and the Valler of	State bere the particular Religion, or Beligious Denomination, the Name of the Head of Family, "Boarder," "Son. "Daughter," or Beligious Denomination, the Name of the Head of Family, "Daughter," or Beligious Denomination, the Name of the Head of Family, "Daughter," or Beligious Denomination, the Name of the Head of Family, "Daughter," or "Wife," "Son. "Daughter," or "Christian Name. State here the particular Religion, or Beligious Denomination, to which each person belongs. Members of Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. State here whether he or she can "Read and Write," can "Read on "Read and Write," can "Read on "Re	Best SECRET those tools enumerated distributed by the second of Family, and the particular House of House of House of House of Family, and who resumes House of House of Family, and who resumes House of House of Family, and the Family should be written first; then the names of his Wife, Children, and other Reliatives; then those of Visitors, Boarders, Servants, do. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. State whether He particular Religion, or Religious Denomination, or Religious Denomination, or Religious of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong. Christian Name. Surname. State here whether he or she on the Head of Family, or "Cannot Read." State here whether he or she other the particular Church. State here whether he or she other the particular Church. State here whether he or she other the particular Church. State here whether he or she other the particular Church. State here whether he or she other the particular Church. State here whether he or she other the particular Church. State here whether he or she other the particular Church. State here whether he or she o	State whether the form of the night of Sanday, March Sist, to be will accomply those to the same of the same those of the wildow, which same of the same those of the same of the same those of the same of the same the same the same of the same that the same of the same the same the same of the same the same of the same the same that the same of the same the same that the same that the same of the same the same that the same of the same that the sa	State whether Head of Family. State whether Head of Family who agreems Home on Mondar. State whether Head of Family, and who agreems Home on Mondar. State whether Head of Family, and who agreems Home on Mondar. State whether Head of Family, and who agreems Home of the Head of the Family should be written first; then the names of his Wife, Children, and other Boistives; then thouse of the Family should be written first; then the names of his wife, Children, and other Boistives; then the sames of his wife, Children, and other Boistives; then thouse of the Particular Church beautiful on the Particular Church Christian Name. Surname. Surname. Surname. State here whether he or she can "Bead and Write," can "Bead on "No. and Write," can "Bead on "No. and Write," can "Bead on "No. and "Bead" only, or "Cannot Read." Wears on has Britan Barram on the Particular Church beautiful one Type for they belong.] Agreed Barram Catholic Cannot Read." State here whether he or she can "Bead and Write," can "Bead on "No. and "Read" only, or "Cannot Read." Wears of the Particular Church Barram Catholic Cannot Read." Barram Catholic Cannot Read." State here whether he or she can "Bead and Write," can "Bead on "No. and "Write," can "Bead on "No. and "Read" only, or "Cannot Read." Wears of the Particular Church Barram Catholic Cannot Read." State here whether he or she can "Bead and Write," can "Bead on "No. and "Write," can "Bead on "No. and "No	Sabject to the wight of Sunday, March State, to be out at Work or Travelling, de, during be out at Work or Travelling, de, during be found the first the Name of the Head of Family. Subject to the above instruction, the Name of the Head of Vasitors, Boarders, Servanta, de. State here the particular Religion, or Belligious Denomination, to which each person belongs. To which each of the Wiscons, Boarders, Servanta, de. State here the particular Religion, or Bearding the Particular Religion, or Bearding the Particular Church of the Wiscons, Boarders, Servanta, de. State here whether he or she can "Read and Write," can "Read only, or young person the and "Frior Year." Servant, de. "Protestant," but to enter the name of the Particular Church of the Wiscons, Boarders, Servanta, de. "Protestant," but to enter the name of the Particular Church of the Wiscons, Boarders, Servanta, de. "Boarder," "Servant, de. "Protestant," but to enter the name of the Particular Church of the Wiscons, Boarders, Servanta, de. "Boarder," "Servant, de. "Boarder," "Servant," de. "Branch Read only, to which they belong," to which they belong," to which they belong, or receiving regular instructions as Scholars. "Bear Cannot Read." "The Wiscons, Boarders, Servanta, de. "Wittenders,	State whether some supprison the night of Samday, Markhilat, for the night of the state of the s	To the eight of Sunday, March State, to the Country State whether age of Faulty, and who writes floated on Monday. Subject to the above instruction, the Name of the Head of Family, and who written floated on Head of Family, and who written floated on Head of Family, and who writes and of Family, and who writes floated on Head of Family, and who writes floated on Head of Family, and who writes and writes and writes and writes for on late floated floa	State brow this production of the services there were there to a service of the services the services the services the services of the services the

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

And lew Robertson Consignature of Enumerator.)

I believe the foregoing to be a true Return.