IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

DERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	Fame and SURNAME. For the MARKET on the night of Sunday, March Sist, to the market bere a Except those (not enumerated clarabers)	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGI	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
Number.	Subject to the above instruction, the Name of the Head of the Family should be written first, to the Family should be written first; then the assect instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower" "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IAISH" in this column opposite the name of each person who speaks IRISH only, and the words "IAISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only:
	Christian Name. Surname.	"Servant," 40.				Year.		Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	the Country.	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person
1	mieral uly 100	Family	Roman batholic	Read T Works	50	-	m	Jublican & Groser	married	Co Cavan		
2	anne works	Wife	do do	dodo	38	-	7		marries	G Cavan		
3	have lelapse	Asugher	, do d	do do	17	-	7	flhola	not mark	a Glavan		
4	rawarn Corke	son	and	dono	15+	-	m	Scholar	do	G Cava		
5	maggie Clarke	brugher	do as	do de	13 .	-	7	Leholas	do	a lava		
6	mary clarke	Naughto,	do do	do ao	11	-	3	Lehola	do	100		
7	Patrick Clorke	son	do as	a ao	.7	-	m	Pholor	do	Co Cavas	n —	_
3		-97			1					0900		
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3												
1												A ART TO
5												

(Nignature of Enumerator.)

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).