"Toping Princips and motor out on Buillis

SUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B._

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. Persons ABSENT on the night of Sunday, March 21st, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX	x.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
there's EXCEPT those (not summerated sizenshere) to many be out at Works or Thavelling, de., during that Night, and who return Horz on Monnay. APRIL 1st. ject to the adore instruction, the Name of the Head of Family should be written first; then the names of Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname.	State whether "Head of Family," or "Wife, " Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read,"	Years on last Infinity of Years on last Infinity of Years	onths Writer Male and		ate the Particular Rank, Profession, Trade, ir other Employment of each person. hildren or young persons attending a school, or receiving regular instruction at some, should be returned as Scholars.	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.		Dumb only:
beefh Smith	headfine	Bonantathlic	Cannot med with	40	· In	4	Labouser	morred	Bloro Colaras	English	
Somie Smith	wife	Bom mattolie	Bead and rite	35	2	2	Louse heeper	mared	Bloodstavas	English	
John smith	son	Bonantattolie	hannot red site	18			Labourer.	not have	Blagobaras	English	
henery smith	son	Homan Latholic	Cannot redrite	16			Labourer	Do	Blosofolavan	English	
may smith	doughter	Homan atholic	Band andrite	14	F	+	hurse	Do	Bloodo Taran	English	
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

and the Robertson Conshisignature of Enumerator.)

I believe the foregoing to be a true Return.

_(Signature of Head of Family).