Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

T		NAME and SURNAME. No Persons ansers on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated sisme here) who may be out at WORK OF TRAVELLING, dr., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of		By Mand of Passeller 19	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Prousstant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	. WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
Kumbas	5					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last	Months for Infants	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married,"	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
L		Subject to the above instruction, the the Family should be written firs his Wife, Children, and other Rel Visitors, Boarders, Ser Christian Name.	a; then the names of atives; then those of vants, &c. Surname.	"Servant," do.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read" only, or "Cannot Read."	Years on last Birth- day.	under one Year.		home, should be returned as Scholars. [Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	where, state the name of the Country.	words "Inish & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
1	1	Cabrell a	lully	Famille	Roman Catholic	Read only	28	_	m	Black Smith	married	G Gavan	1	
1	2	mary a	ules	Wife	do	Read + write	27	_	7		morried	do		
1	3	Hugh P. Re	cilly	Son	do	Cannol Read	4	-	m		not marro	o do		
1		mary a R	leilly	Daugho	do	Cannot Read	_	2	7		de	do		
1	5	0												
1	3													
7	1													
8	-													
9	-													
10	1				2									
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14	T													,
15		The beauti		l booth a to	63 Vic. can 6 s 6 (1)	2 2								

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

and How Robertson Con (signature of Enumerator.)

I believe the foregoing to be a true Return.

mark witness and Who Robertson