CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.  No Persons ASSENT on the night of Sunday, March Sist, to be entered here: EXCEPT these for	RELATION to Head of Family.	RELIGIOUS PROFESSION.	Philospian	1			slept or abode in this I		angar of bomb	al, the sist of h	IARCH, 190
	the may be out at WORK or TRAVELLING, de., during that Night, and who RETURN HOME ON MONROE	7.1		EDUCATION.	1	IGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun
-	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	He ad of	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years on last Birth-day.	Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower." "Widow." or "Not Married."	If in Ireland, state in what County or City; if ele- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column	Dumb only;
1 2	Ligie Preston	Jacks mother	Church Inlan	-				Can Driver	married	Cavan	English	afflicted person.
3	magin Preston			Do	40		F	•	bo	No	1)	
4	Bible P 1	daugh	- 100	Leo	10		7	Scholar	hot mary	1 00	Leo	
5	20 1	angle	200	NO	9		7	heo	Des	Wo	No	_
6	William Prest	8	,	Read	6	-	2	blo	wo	No.	hes	
,	James Besta	8	hlo	not write	5	_	m	No	No	Wo	Ho	
1	Ligin Preston	20.00	No	wo	2	-	m	Infant	wo	Wo	No	
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

andles Robertson Cond (Signature of Enumerator.)

I believe the foregoing to be a true Return.

William heston (Signature of Head of Family).