## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1961.

1	No Persons assent on the night of Sunday, March Met, to be entered here: Except those tool enumerated elsewhere; the entered here: FANELLING, dr., during that Night, and who ANTONY HONE ON MONDAY.  Subject to the above instruction first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of Vantors, Boarders, Servants, do.  Christian Name.  Surname.		State wheat	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]			AGE.		SEX.	slept or abode in this I	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
Mag			or "Wife, "Son," "Daughter," or			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married."	If in Ireland, state to what County or City, if elec- where, state the name of	Write the word "IABH" in this column opposite the name of each person who speaks ImPH only, and the	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot or Lunatic.
1	Leter	blake	Head of	Roman	Catholic	Cannol Read Read Works Cannol Read				Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	ane Country.	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities of posite th name of the afflicted person.
2	Eller	Clorke	son	do	do	Riady Write	30	-	m.		morried			
4	- Con	o wayse	sister	do	do	Cannot Read	30	-	7		not marke			-
5				The same					-			w govon		_
6								+	-					
2														
9														
0							-	+	+					
-							1	-	+					
									-					
		ertify, as required by						- -	-					

foregoing Return is correct, according to the best of my knowledge and belief.

andrew Robertsonl (Signature of Enumerator.)

I believe the foregoing to be a true Return.