## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, Murch 21st, to be entered here: RECEPT those (not cannerated elsewhere) who may be out at Work or Thavellens of Monday.  APRIL 1st.  Subject to the about in surface inst; then the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		RELATION to	RELIGIOUS PROFESSION.	AL THUR ENGLAND COUNTY				to stept of abode in this B	louse on the	e night of SUND	AY, the 31st of N	ARCH, 1901.
			State whether	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to eater the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.			SEX.		MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
Numb						Years on last	under	Males and	home, should be returned as Scholars	"Married." "Widower."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	Dumb only; Blind; Imbecilesor Idiot; or Lunatic.
1	Alice		Meadon James	Catholie Church	read , word	65	Į.		Before filling this column you are requested to read the Instructions on the other side.]	The Control of the Control of		opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
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by certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

anolw Robertsonlong (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).