CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

(Signature of Head of Family).

| | NAME and SURNAME. | RELATION to | A DELEGIOUS STREET | | - | | | | | - mont of bond | AI, the sist of N | AANCH, 190 |
|-----------|--|---|--|---|------------------------------------|------------|--|--|--|--|--|-------------------------------|
| 4 | No Persons absent on the night of Sunday, March 22st, to be entered here: EXCEST these (not enumerated elsewhere) who may be out at Work or Travellero, de., during that Night, and who metters Home on Monday, APRIL 1st. | rej | State to an and and an | EDUCATION. | | AGE. | SEX. | | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | 1 |
| Numbe | APAIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Reintitres; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | State whether "Head of Family," or "Wife," "Son, of "Daughter," or of other relative; d" 'Visitor," "Boarder," "Servant," &c. | Mambers of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | st Infants | write "M" for Males r and "F" for Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School or result of the School of th | Whether "Married." "Widower." "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "Imsh" in this column opposite the name of each person who speaks Imsh only, and the words "Imsh & Englash" opposite the names of those who can sneak both. | Write the respect |
| 1 | 1/4 | Hadyford | of Roma Cothol | Read only | 65 | | 2 | | | Incloud Covo | ages. In other cases no entry should be made in this column. | name of the afflicted person. |
| 3 | State Lo | Lon | dec. | Mo. 9 work | 30 | | 1. | Post Boy | Single | als. | a Ongush | |
| 1 | John Henron | Dan | 200 | Comot Resport | 25 | - | m | Yahama | dea | Leo | 200 | |
| 3 | Hary Varkeni | luce | nës e | Red Jasite | 14 | | 91 | Scholar | Leo | Leo | 600 | |
| the sales | | | | | | | | | | | | |
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(Signature of Enumerator.)